



**Minutes
Town of Lake Park, Florida
Regular Commission Meeting Minutes
Wednesday, October 7, 2020, 6:35 PM
535 Park Avenue, Lake Park, Florida 33403**

The Town Commission met for the purpose of a Regular Commission Meeting on Wednesday, October 7, 2020 at 6:35 p.m. Present were Mayor Michael O'Rourke, Vice-Mayor Kimberly Glas-Castro, Commissioners Erin Flaherty, John Linden, Roger Michaud, Town Manager John D'Agostino, Attorney Thomas Baird, and Town Clerk Vivian Mendez.

Town Clerk Mendez performed the roll call and Mayor O'Rourke led the pledge of allegiance.

SPECIAL PRESENTATION/REPORT:

1. Presentation of the Comprehensive Annual Financial Report (CAFR) for the Fiscal Year Ended 9/30/2019.

Mr. Terry Morton of Nowlen, Holt & Miner, P.A. presented the CAFR. Mayor O'Rourke thanked Mr. Morton for his presentation.

2. Proclamation for Howard H. Butts, Employee of the Year for 2019.

Mayor O'Rourke presented the Proclamation, Mr. Butts thanked the Mayor and the Town of Lake Park.

3. Proclamation in Honor of the 100th Anniversary of the 19th Amendment to the United States Constitution.

4. Proclamation Recognizing September 17-23, 2020 as Constitution Week.

Mayor O'Rourke presented the Proclamations, Ms. Earle thanked the Mayor and the Town of Lake Park.

5. Proclamation Recognizing October 11-17, 2020 as Mediation Week.

Mayor O'Rourke read the proclamation for the record.

6. Presentation by the Nautilus Development Team for the Repurposing of Lake Shore Park – Informational Only.

Mr. Brian Terry, of Nautilus presented to the Commission (see Exhibit "A"). A brief discussion ensued regarding the repurposing concepts. Vice-Mayor Glas-Castro expressed concerns regarding commercialization of Lake Shore Park. Mayor O'Rourke explained that future workshops would take place for further discussion. The Commission thanked Mr. Terry for his presentation.

PUBLIC COMMENT:

None

CONSENT AGENDA:

- 7. September 14, 2020 First Public Budget Hearing Meeting Minutes.**
- 8. September 16, 2020 Regular Commission Meeting Minutes.**
- 9. September 23, 2020 Final Public Budget Hearing Meeting Minutes**
- 10. Approval of Replacement of the Library Air Conditioning Unit**
- 11. Resolution 67-10-20 Recognizing Florida City Government Week, October 19-25, 2020.**
- 12. Resolution 68-10-20 Authorizing and Directing the Mayor to Execute Amendment Three to Interlocal Agreement between Palm Beach County and the Town of Lake Park.**

Motion: Commissioner Flaherty moved to approve the Consent Agenda; Commissioner Linden seconded the motion.

Vote on Motion:

| Commission Member | Aye | Nay | Other |
|------------------------|-----|-----|-------|
| Commissioner Flaherty | X | | |
| Commissioner Linden | X | | |
| Commissioner Michaud | X | | |
| Vice-Mayor Glas-Castro | X | | |
| Mayor O'Rourke | X | | |

Motion passed 5-0.

NEW BUSINESS:

13. Public Improvement Fund Discussion.

Town Manager D'Agostino explained the item. Vice-Mayor Glas-Castro suggested to schedule a public informational/input session. Town Manager D'Agostino explained that the Town planned to schedule a Public Workshop to discuss the disbursement/prioritization of the Public Improvement Fund Balance.

Motion: Vice-Mayor Glas-Castro moved to approve the allocation of \$180,000 towards the Profession Public-Private Partnership (P3) Contract; Commissioner Linden seconded the motion.

Vote on Motion:

| Commission Member | Aye | Nay | Other |
|------------------------|-----|-----|-------|
| Commissioner Flaherty | X | | |
| Commissioner Linden | X | | |
| Commissioner Michaud | X | | |
| Vice-Mayor Glas-Castro | X | | |
| Mayor O'Rourke | X | | |

Motion passed 5-0.

14. Resolution 52-10-20 Authorizing and Directing the Mayor to Execute a Contract with Strategic Development Initiatives, Inc. for Professional Public-Private (P3) Consulting Services Associated with the Redevelopment of the Lake Park Harbor Marina.

Town Manager D’Agostino explained the item. Mayor O’Rourke questioned if the Town had received approval from Palm Beach County. Town Manager D’Agostino answered, “Yes” and referred to agenda item number twelve, Resolution 68-10-20. Vice-Mayor Glas-Castro questioned if the project timeline required an extension. Mr. Don Delaney, President of SDI explained that the timeline would need to be expedited to achieve completion as previously scheduled.

Motion: Commissioner Michaud moved to approve Resolution 52-10-20; Commissioner Flaherty seconded the motion.

Vote on Motion:

| Commission Member | Aye | Nay | Other |
|------------------------|-----|-----|-------|
| Commissioner Flaherty | X | | |
| Commissioner Linden | X | | |
| Commissioner Michaud | X | | |
| Vice-Mayor Glas-Castro | X | | |
| Mayor O’Rourke | X | | |

Motion passed 5-0.

15. Resolution 69-10-20 Authorizing and Directing the Mayor to Execute an Extension of the Town’s Contract with Hy-Byrd, Inc. for Building Official/Inspection Services.

Town Manager D’Agostino requested to remove Resolution 69-10-20 from the agenda. He explained that a recommendation would be provided to the Commission at the Regular Commission Meeting of October 21, 2020.

16. Resolution 70-10-20 to Approve Work Authorization for Water Resource Management Associates (WRMA) for Work Required to Assess the Current Condition of the Southern Outfall Pipe System and Assess the Increasing Impact of Sea Level Rise and Other Factors on the Pipe.

Town Manager D’Agostino welcomed Mr. Raul Mercado of WRMA to explain the item.

Motion: Vice-Mayor Glas-Castro moved to approve Resolution 70-10-20; Commissioner Linden seconded the motion.

Vote on Motion:

| Commission Member | Aye | Nay | Other |
|-----------------------|-----|-----|-------|
| Commissioner Flaherty | X | | |
| Commissioner Linden | X | | |

| | | | |
|------------------------|---|--|--|
| Commissioner Michaud | X | | |
| Vice-Mayor Glas-Castro | X | | |
| Mayor O'Rourke | X | | |

Motion passed 5-0.

17. Resolution 71-10-20 Authorizing and Directing the Town Manager to Sign the Work Authorization for Water Resource Management Associates, Inc. (WRMA) to Assess the Current Condition of the Southern Outfall Pipe System and Engineer and Design a Plan to Replace the Old Existing Pipe.

Mr. Raul Mercado of WRMA to explained the item. Discussion ensued regarding the next steps of the process. He explained that the purpose of the discussion was to authorize a work authorization for WRMA to create the plan required to execute the proposed project. He suggested to close or limit travel along the project route. Michel Abdelmessih, Town Project Manager explained that the Town was in the process of acquiring temporary signange for the road closure. Breif discussion ensued regarding the budget, and possibile grant funds. Town Manager D'Agostino questioned if the Commission desired to close all or a portion of the road. Town Attorney Baird explained that the Design Professionals would determine the road closure.

Motion: Vice-Mayor Glas-Castro moved to approve Resolution 71-10-20; Commissioner Michaud seconded the motion.

Vote on Motion:

| Commission Member | Aye | Nay | Other |
|------------------------|-----|-----|-------|
| Commissioner Flaherty | X | | |
| Commissioner Linden | X | | |
| Commissioner Michaud | X | | |
| Vice-Mayor Glas-Castro | X | | |
| Mayor O'Rourke | X | | |

Motion passed 5-0.

18. Schedule the Follow-up Accessory Dwelling Units Public Workshop Date.

The Accessory Dwelling Units Public Workshop was scheduled for December 16, 2020 at 6:00 p.m.

PUBLIC COMMENT: None

FUTURE AGENDA SUGGESTIONS: Commissioner Linden suggested discussion of the commercial parking Ordinance. Discussion ensued regarding the suggestion. Town Manager D'Agostino suggested an administrative review of the Ordinance with Community Development Director Nadia DiTommaso and Captain Thomas Gendreau of the Palm Beach County Sheriff's Office. He explained that if necessary, issues would be addressed, and the Commission would be informed.

TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:

Town Attorney Baird provided an update regarding the Palm Beach County Housing and Public Accommodations Ordinance. He explained that he previously recommended that the Town opt-out of the Ordinance due to five pending lawsuit claims against the Town. He explained that Judge Rand Hoch suggested that the Town adopt the Ordinance similar to the Town of Juno Beach (see Exhibit "B"). Discussion ensued regarding available options. He requested direction from the Commission. Mayor O'Rourke suggested that Town Attorney Baird draft an Ordinance inclusive of Civil Rights but not the definition of family. Per Consensus, Town Attorney Baird was directed to proceed with the suggestion of Mayor O'Rourke.

Town Manager D'Agostino announced the following comments within Exhibit "C". Commissioner Linden volunteered for the role of Santa for the future Santa's Magic Sleigh Ride Event.

Commissioner Linden suggested that residents visit the new Gastro Pub on Park Avenue.

Commissioner Michaud had no comments

Commissioner Flaherty questioned how the Town planned to accommodate members of the public should the Town exceed the maximum capacity of 14 at public meetings with adherence to CDC Regulations. Town Manager D'Agostino explained that he and Hoa Hoang, Town Information Chief of Technology were exploring alternatives to accommodate additional members of the public. He informed that he only requested the attendance of Department Heads if they had items on the agenda. Town Clerk Mendez explained that a speaker was located outside at the north entrance of the Commission Chamber. Michel Abdelmissh, Town Project Manager suggested the Live-Streaming of Public Meetings.

Vice-Mayor Glas-Castro announced the September 29, 2020 presentation of the Northern Chamber to the Executive Committee of the Intergovernmental Program.

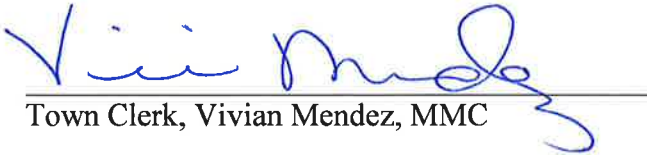
Mayor O'Rourke had no comments.

ADJOURNMENT

There being no further business to come before the Commission and after a motion to adjourn by Commissioner Michaud and seconded by Commissioner Linden, and by unanimous vote, the meeting adjourned at 9:37 p.m.



Mayor Michael O'Rourke



Town Clerk, Vivian Mendez, MMC



Deputy Town Clerk, Shaquita Edwards, MPA, MMC



Approved on this 21 of October, 2020

Exhibit 'A'

Lake Shore Park

INTRACOASTAL

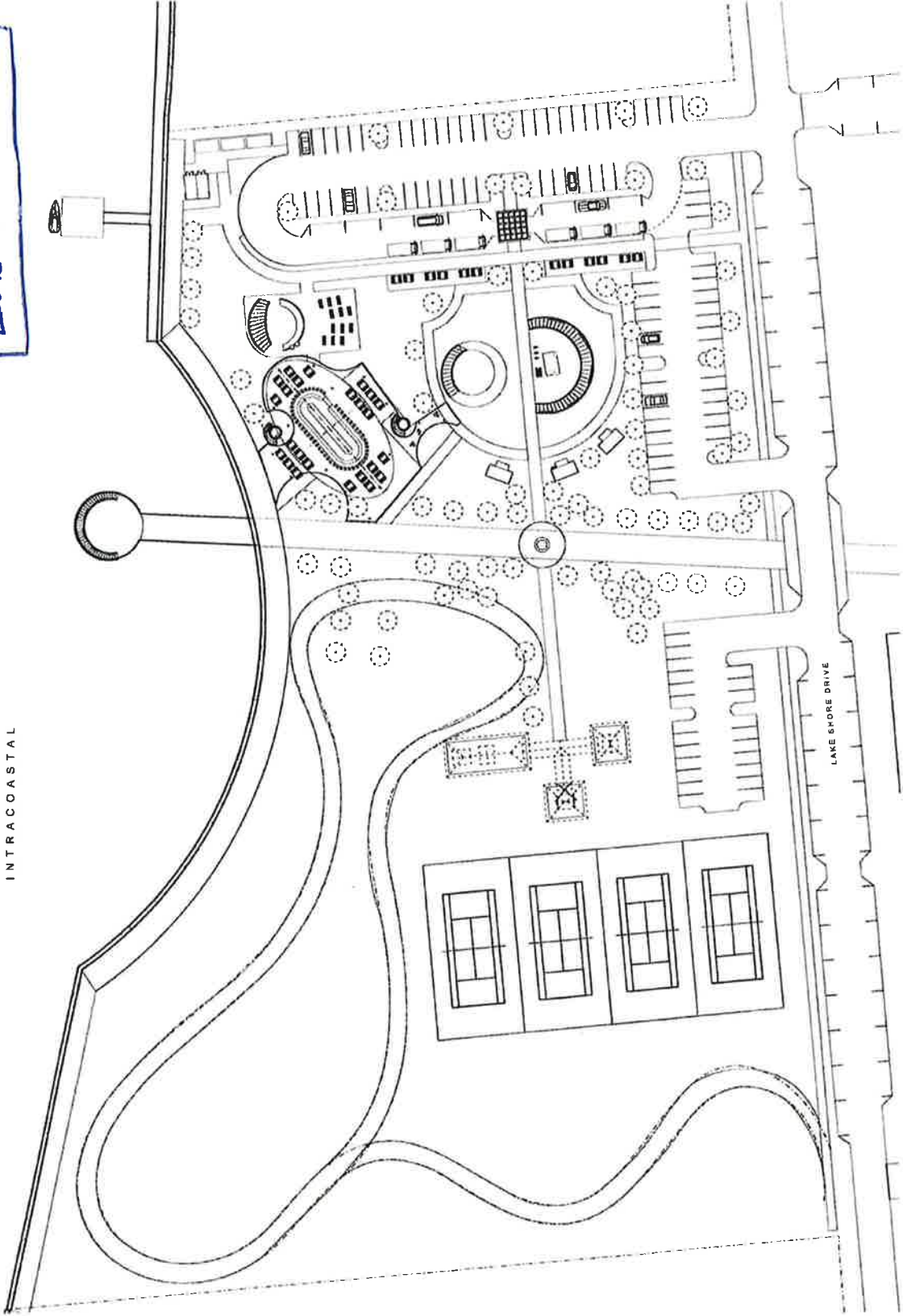


R2D Architecture
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March 4, 2020



OVERALL SITE PLAN
SCALE: 1/84" = 1'-0"



SITE PLAN
STUDY
SP-1



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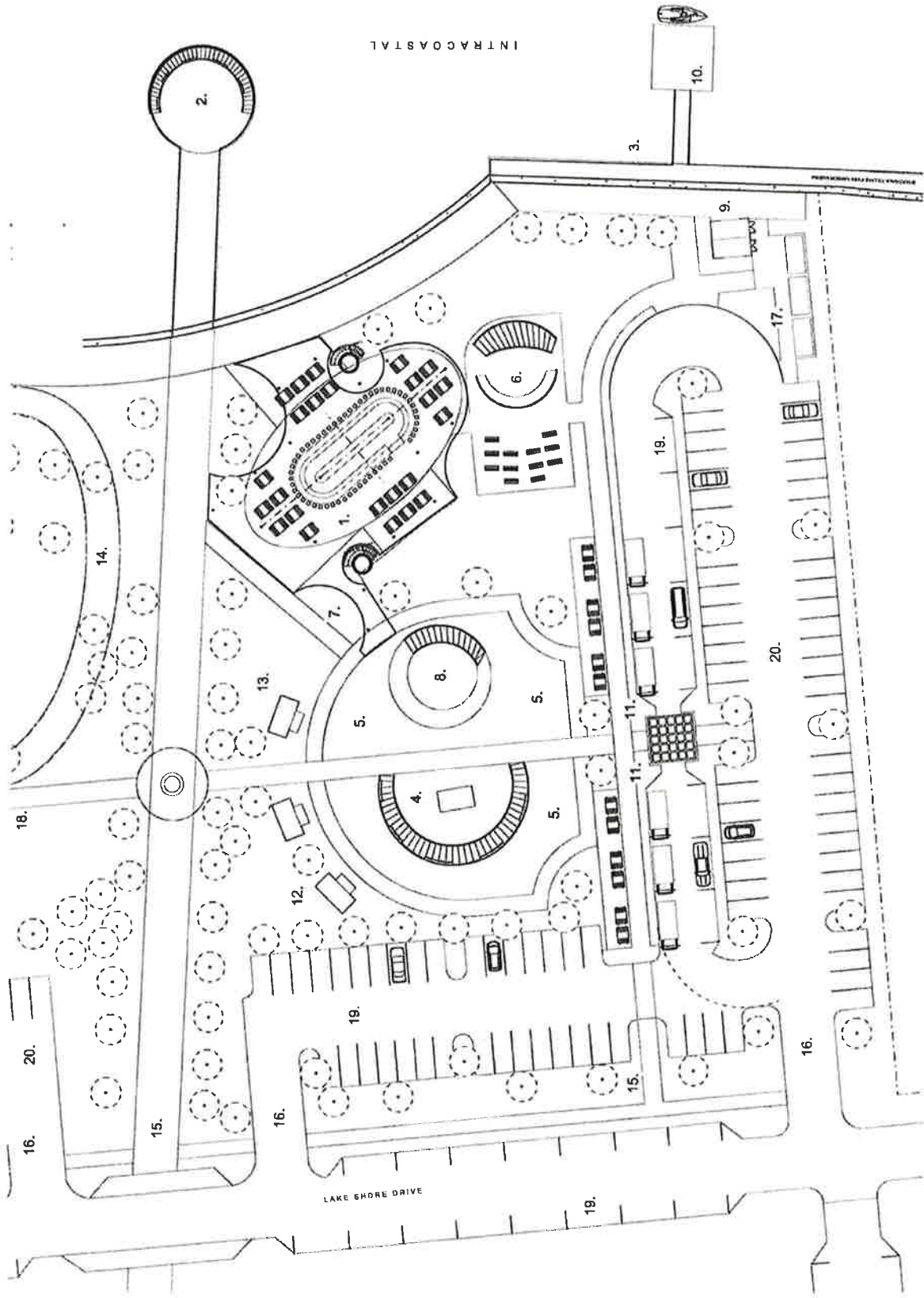
March 4, 2020



Site Plan

SCALE: 1" = 40'

- LEGEND:
1. BAR PAVILION
 2. FISHING PIER
 3. BOARDWALK
 4. KIDS PLAYGROUND
 5. SEESAW AREA
 6. LIVE MUSIC STAGE
 7. FAMILY GAMES
 8. SPLASH PAD
 9. WATER SPORTS KIOSK
 10. FLOATING DOCK
 11. FOOD TRUCKS
 12. ICE CREAM KIOSK
 13. SMOOTHIES KIOSK
 14. RUNNING TRAIL
 15. PARK GATES
 16. PARKING GATES
 17. NEW PUBLIC RESTROOMS
 18. EXISTING RESTROOMS
 19. NEW PARKING
 20. EXISTING PARKING



SITE PLAN
 STUDY
 SP-2

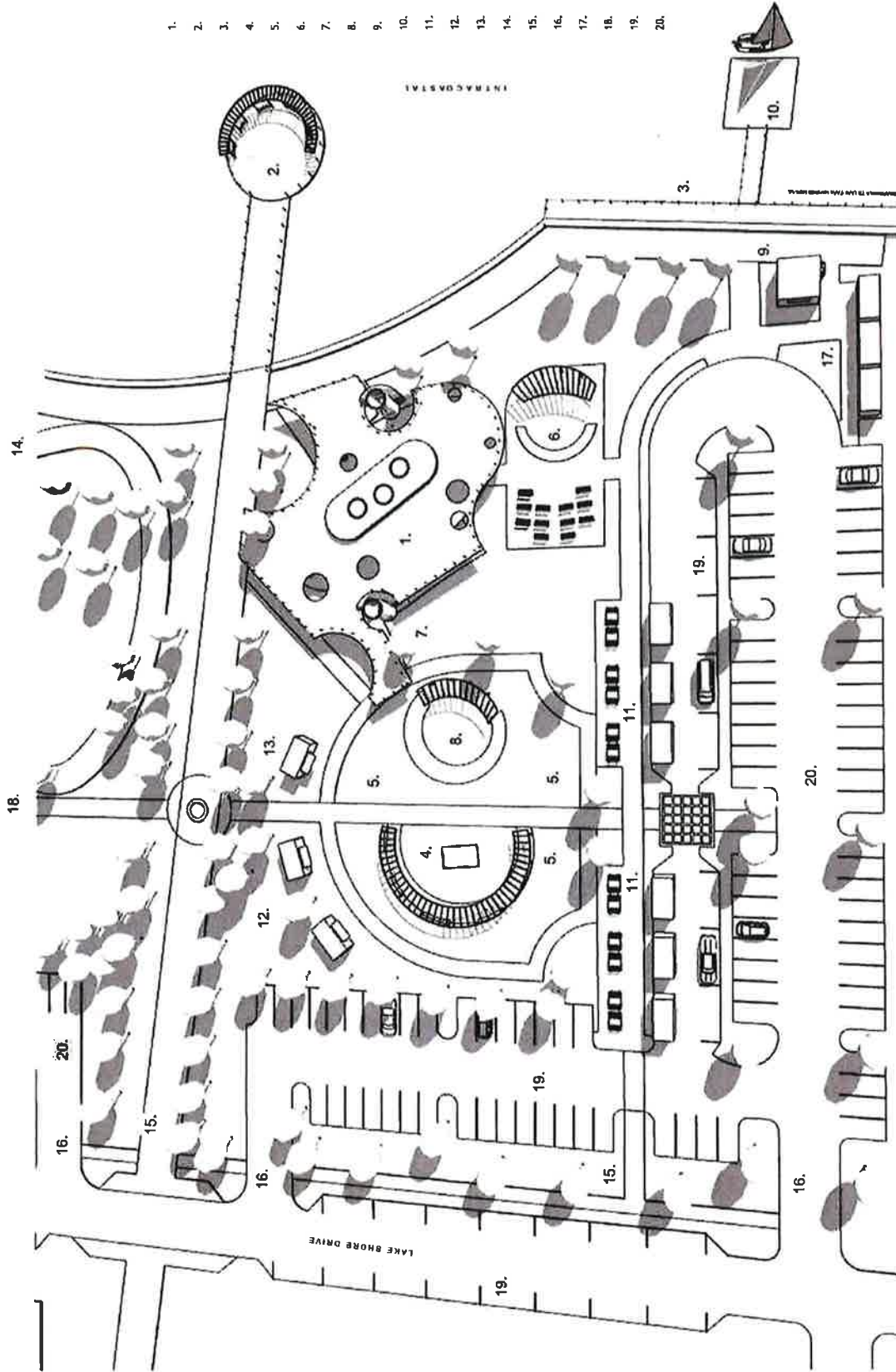


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March 4, 2020

LEGEND:

1. BAR PAVILION
2. FISHING PIER
3. BOARDWALK
4. KIDS PLAYGROUND
5. SEESAW AREA
6. LIVE MUSIC STAGE
7. FAMILY GAMES
8. SPLASH PAD
9. WATER SPORTS KIOSK
10. FLOATING DOCK
11. FOOD TRUCKS
12. ICE CREAM KIOSK
13. SMOOTHIES KIOSK
14. RUNNING TRAIL
15. PARK GATES
16. PAIRING GATES
17. NEW PUBLIC RESTROOMS
18. EXISTING RESTROOMS
19. NEW PARKING
20. EXISTING PARKING



SITE PLAN
 STUDY

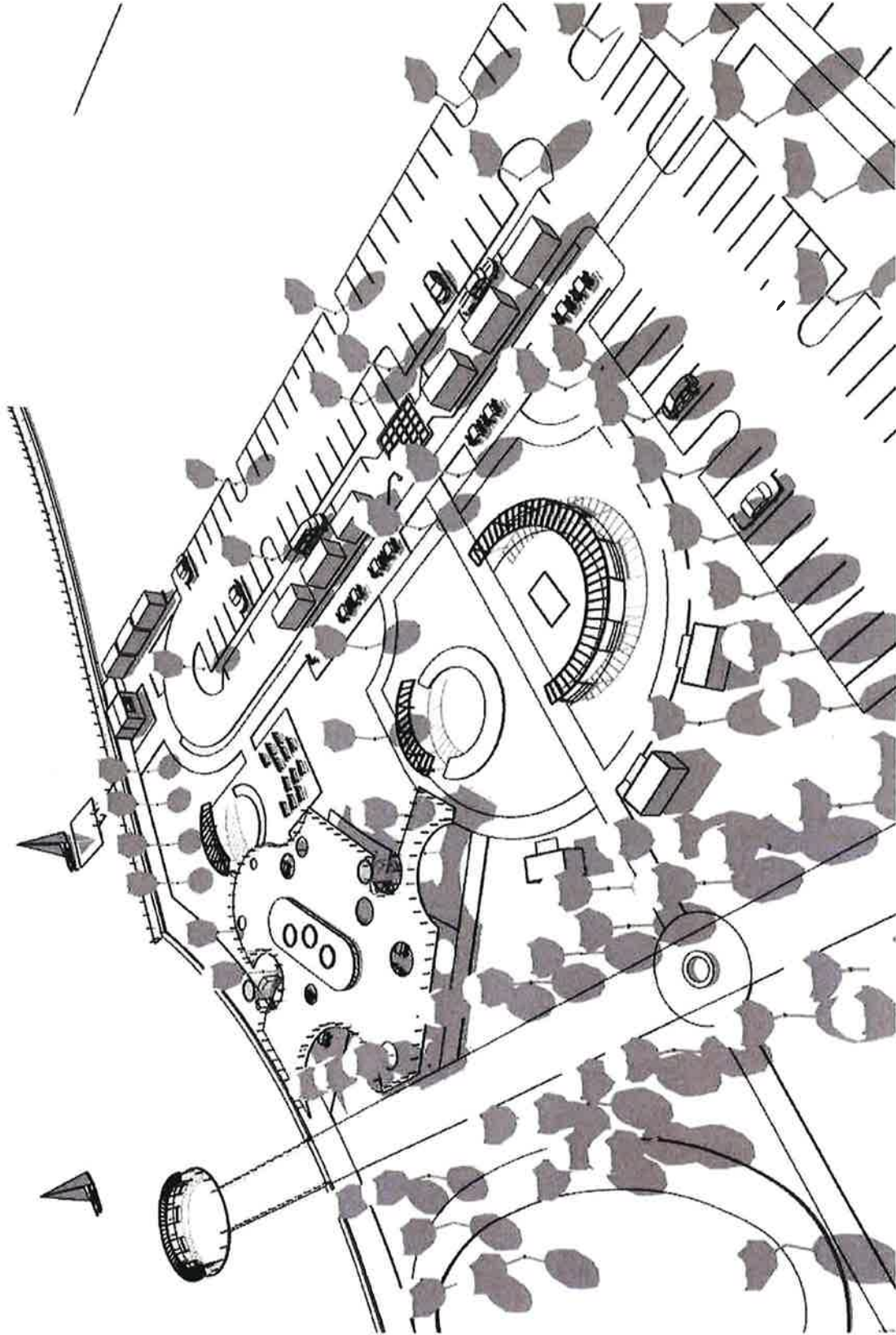
SP-3

Generic Perspective (3)



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March 4, 2020



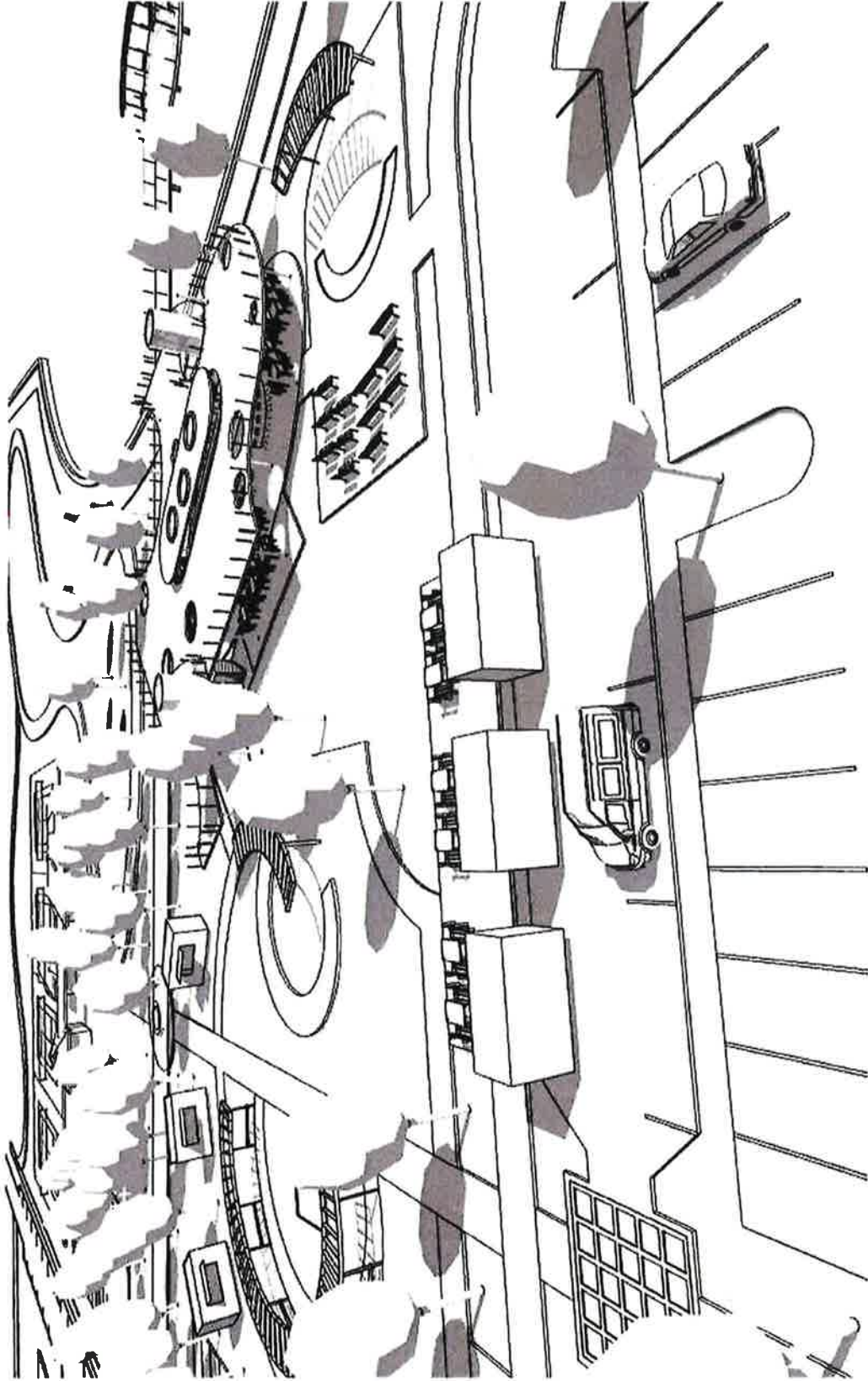
SITE PLAN
STUDY
SP-4

Generic Perspective (4)



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March 4, 2020



Perspective View

SITE PLAN
STUDY
SP-5



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March 4, 2020



Bird View

SITE PLAN
STUDY
SP-6



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March 4, 2020



Fishing Pier & Belvedere Structure



Live Music Performance Stage



Boardwalk, Floating Dock & Canoe Rental Kiosk



Ice Cream & Smoothies Kiosks

SITE PLAN
STUDY
SP-7



RDA Architects
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March 4, 2020



Kids Playground



Bar Shed



Food Truck Promenade

Exhibit "B"

TOWN OF JUNO BEACH

ORDINANCE NO. 722

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF JUNO BEACH, FLORIDA, AMENDING CHAPTER 1, "GENERAL PROVISIONS," OF THE TOWN CODE OF ORDINANCES BY ADOPTING A NEW SECTION 1-12, "CIVIL RIGHTS;" PROVIDING FOR A STATEMENT OF PURPOSE AND THE ADOPTION OF THE JUNO BEACH CIVIL RIGHTS ACT; PROVIDING FOR CODIFICATION, SEVERABILITY, CONFLICTS AND AN EFFECTIVE DATE.

WHEREAS, the Town Council wishes to amend the Town Code of Ordinances to adopt a comprehensive non-discrimination statement to demonstrate, as a matter of public policy, that the Town opposes discrimination based on race, color, national origin, ancestry, religion, gender, gender identity or expression, marital status, veteran's status, age, national origin, disability, pregnancy, familial status, sexual orientation and genetic information; and

WHEREAS, through the adoption of Resolution 2018-11, the Town Council opted out of Chapter 15, Article III of the Palm Beach County Code based on a conflict between the Town Code definition of "family" and the County Code definition of the term "family," and this Ordinance retains this exclusion, while still affording protections to persons subject to discrimination to pursue a claim through the County's Office of Equal Opportunity on other grounds; and

WHEREAS, the Town Council determines that the adoption of this Ordinance is in the best interests of the public health, safety and welfare of the residents and citizens of the Town of Juno Beach.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JUNO BEACH, FLORIDA as follows:

Section 1. The foregoing recitals are ratified as true and correct and are incorporated herein.

Section 2. The Town Council hereby amends Chapter 1, "General Provisions," of the Town Code of Ordinances by adopting a new Section 1-12, "Civil Rights," to read as follows (additional language underlined):

Sec. 1-12. Civil rights.

(a) *Purpose.* The Juno Beach Town Council desires to secure for its

citizens freedom from discrimination because of race, color, national origin, ancestry, religion, gender, gender identity or expression, marital status, veteran's status, age, disability, pregnancy, familial status, sexual orientation, and genetic information, and thereby protect their interest in personal dignity; preserve the public safety, health and general welfare; and promote the interests, rights and privileges of individuals within the Town. The Town Council also desires to adopt an ordinance that is consistent with federal, state and local laws and affords its citizens access to remedies in the case of alleged

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discrimination, namely, the Equal Employment Opportunity Commission, the Florida Commission on Human Relations and the Palm Beach County Office of Equal Opportunity.

(b) Adoption of the Town of Juno Beach Civil Rights Act. The Florida Civil Rights Act of 1992, Chapter 760, Section 760.01 through 760.11 and Section 509.092; Florida's Fair Housing Act, Chapter 760, Section 760.20 through 760.37; the Palm Beach County Equal Employment Ordinance, Chapter 2, Article VI, Division 1, Sections 2-251 through 2-313, and the Palm Beach County Ordinance for Equal Opportunity to Housing and Places of Public Accommodation, Chapter 15, Article III, Sections 15-36 through 15-67 with the exception of the definition of "family" set forth therein and currently set forth in Section 15-37(7) of the County Code, are collectively adopted by reference as the Town of Juno Beach Civil Rights Act, subject to and including by reference such amendments, corrections and additions as shall occur therein or as may appear in this chapter.

Section 3. The provisions of this Ordinance shall become and be made a part of the Code of Ordinances of the Town of Juno Beach, Florida.

Section 4. If any section, paragraph, sentence, clause, phrase, or word of this Ordinance is for any reason held by a court of competent jurisdiction to be unconstitutional, inoperative or void, such holding shall not affect the remainder of the Ordinance.

Section 5. All ordinances or parts of ordinances of the Town of Juno Beach, Florida, which are conflict with this Ordinance, are hereby repealed to extent of such conflict.

Section 6. This Ordinance shall be effective immediately upon adoption.

FIRST READING this 8th day of September, 2020.

SECOND, FINAL READING AND ADOPTION this 23rd day of September, 2020.

JASON HASELKORN, MAYOR NAY AYE ✓


JIM LYONS, VICE MAYOR NAY AYE ✓


STUART-KATZ, MD, COUNCILMEMBER NAY AYE ✓

PEGGY WHEELER, COUNCILMEMBER NAY AYE ✓

VACANT NAY AYE ✓

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APPROVED AS TO FORM AND LEGAL
 SUFFICIENCY:

 LEONARD G. RUBIN
 TOWN ATTORNEY

1 ATTEST:
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 3
 4
 5 CAITLIN COPELAND, CMC
 6 TOWN CLERK


The Town is now accepting Special Event Permit Applications. With the assistance of Palm Beach County, Town staff has created a COVID-19 Special Event Checklist that will now be a part of the application process. The checklist will allow the applicant to include important health & safety measures that will be used for the event. Applicants are asked to describe such information as screening procedures, facial covering guidelines, social distancing measures, cleaning and sanitizing process, proper signage, etc. In order for a permit to be issued, the application must be approved by the Special Events Department, Community Development, Public Works, Risk Management (Gehring Group), Palm Beach County Sheriff's Office and Palm Beach County Fire Rescue. Application deadlines of 21 calendar days for proposed events on private

Special Event Permit Applications

SPECIAL EVENTS

Temporary Outdoor Seating due to COVID-19: The Town Commission previously approved a temporary solution to the limited capacity scenario caused by COVID-19, by allowing temporary outdoor seating. Besides, the Commission also allowed the temporary ability to bring indoor operations outdoors as it relates to outdoor entertainment, as well as the ability to allow a licensed food truck to help boost sales. The Governor recently announced the ability to revert to 100% capacity for restaurants however, COVID remains a concern. Would the Town Commission like to extend these temporary provisions for the time being and possibly revisit them in January 2021? Currently, three locations have taken advantage of these temporary provisions: The Kelsey Theatre, Coastal Karma, and Southern Kitchen.

NAUTILUS update: the Nautilus mixed-use project is moving forward. They hope to complete their model unit on the barge in January or February 2021. They will start pre-selling units within the next few weeks with a goal that by the middle of the first quarter of 2021, 60-90 units can be pre-sold. This will then allow them to start their vertical construction which is now estimated to start in early 2021 after the pre-sale period. The project would still like to pursue the accessory dwelling units and this site plan amendment will likely come forward in the next couple of months. The progress has been positive.

COMMUNITY DEVELOPMENT

This is to let you know that according to the Florida Department of Health website there are 158 cases for the Town of Lake Park according to data through 10/6/2020 and as verified as of today at 9:25 a.m.

COVID-19 UPDATE

OCTOBER 7, 2020 - TOWN COMMISSION MEETING

TOWN MANAGER COMMENTS

Elizabeth

property and 60 calendar days for events on Town property will remain for applications. Town facility rentals will remain closed.

Upcoming Town Events

The Special Events Department is revising our annual events that occur during October, November, and December. Below is a list of events that staff is currently working on that will enable us to keep in line with current CDC guidelines.

October 2020 Events

- Senior Resource Giveaway
- Trunk or Treat Drive-Up
- Mask Competition

November 2020 Events

- Veterans Day Video
- Veterans Day Decorating Contest (Residential)

December 2020 Events

- Virtual Holiday Tree Lighting
- Holiday Decorating Contest (Residential)
- Santa's Magic Sleigh Ride (Santa will ride through Town on various evenings)
- Santa's Mailbox (Letters from children...Answered by Santa)

Senior Resource Giveaway

The Town will host a **Senior Resource Giveaway Drive-Up Event on Friday, October 23**. This event will be held from **8:00 am – 10:00 am** at the **Lake Park Public Library**. Pre-registration is required. The first 100 eligible seniors will receive a resource bag filled with such items as soap, shampoo, toothpaste, toilet paper, laundry detergent and household cleaners, etc. To register, contact Kelley Vance at 561-290-9617. Event sponsors include Senior Dedicated Medical Center and Tree of Life Foundation International.

Trunk or Treat Drive-Up

The Town of Lake Park will host a **Trunk or Treat Drive-Up Event on Friday, October 30**. This event will be held from **6:00pm – 8:00 pm** at **Town Hall**. We are inviting residents, businesses and organizations to join in on the fun by registering for the event. All participants are asked to dress up in costume, decorate their vehicles and prepare to provide treats to an estimated 300 attendees. If you wish to participate in this family friendly event, please contact the Special Events Department at 561-840-0160 or specialevents@lakeparkflorida.gov.

Mask Competition

The Town of Lake Park will host a fashion mask competition (#MaskUpLakePark) to encourage Town residents to continue wearing their masks. Participants will have to take a photo of themselves with their masks on somewhere in the Town. All entries must be submitted via Facebook or to the Special Events Department by Monday, October 26 at 11:59 pm. Entries will be judged for being "Most Creative," and the top 3 participants will win Visa gift cards. The winners will be announced on Wednesday, October 28 and have the opportunity to join us as part of the Trunk or Treat Drive-Up Event.

READ FOR THE RECORD

The Special Events Department and the Library are working on Read for the Record activities. We are looking for creative ways to reach residents and children. We will do our usual outreach using the Zoom platform with Library Personnel reading to children. We are looking into the StoryWalk Concept, which is entirely outdoors and implemented in neighborhoods, parks, and businesses. The book pages are laminated and posted in succession to the story. Children and adults can take selfie pictures and submit them to Special Events to prove their participation in the event. Hardwood poster is then placed in the group along the sidewalk in neighborhoods and large wooden poster stands in Parks.

We are also thinking about offering Free Candy and Popcorn to participants. Especially like the candy concept because children are then able to go home and enjoy the candy. Residents will have to register so we can adhere to social distancing requirements, provide enough popcorn and candy to participants. Along the same lines, the letter streets could compete with the number streets for the most creatively decorated street using the storyline and theme for decoration purposes. We would have independent judges go out to each participating street and judge the best-decorated street. In turn, the winner would get a sizable gift certificate to put on a neighborhood barbecue for the entire street will get a gift certificate for food, hot dogs and hamburgers ribs and all the fixings for a neighborhood cookout.

Finally, we plan to decorate the Mirror Ballroom with the storyline theme and have our elected officials via zoom also read the book to Zoom listeners. Just some ideas.

THE TOWN OF LAKE PARK
RESORT & RECREATION CENTER

DEDICATED SENIOR MEDICAL CENTER

Sponsored By



PRE-REGISTRATION REQUIRED
CONTACT KEILEY VANCE at 561-290-9617

529 Park Avenue, Lake Park, FL 33403
Lake Park Public Library

8:00 am - 10:00 am

Friday, October 23

*Senior Resource Giveaway
Drive-Up Event*



Participants must be
64 years of age
or older.



For More Information On Sponsorship,
Becoming A Vendor Or Volunteer
Please Contact The Special Events Department
561-840-0160 or specialevents@lakeparkflorida.gov

Admission is free for everyone. Attendees must remain in their vehicles
at all times. Masks required for everyone including driver and passengers.
Costumes are welcomed. Please bring your own treat bag and/or bucket.

TOWN HALL

535 PARK AVENUE
LAKE PARK, FL 33403

DRIVE-UP EVENT
FRIDAY, OCTOBER 30
6:00 PM - 8:00 PM



TOWN OF LAKE PARK

MASK UP LAKE PARK



COMPETITION

OCTOBER 1 - 26

LAKE PARK IS OPEN and we need your help to continue protecting the health and safety of everyone here! Join our #MASKUPLAKEPARK Competition by wearing your mask around Town and showing us just how creative you are.

STEP 1: Snap a photo wearing your mask somewhere in Lake Park (The mask can be handmade, decorated at home or purchased)

STEP 2: Upload the photo to Facebook using the hashtag #MASKUPLAKEPARK and tag the Town's Facebook page: facebook.com/townoflakepark Or simply email your photo to specialevents@lakeparkflorida.gov

ENTRIES WILL BE JUDGED
FOR BEING MOST CREATIVE
1ST PLACE - \$100.00 VISA GIFT CARD
2ND PLACE - \$50.00 VISA GIFT CARD
3RD PLACE - \$25.00 VISA GIFT CARD