### PUBLIC NOTICE TOWN OF LAKE PARK

### Virtual

Community Redevelopment Agency (CRA)
Board Meeting Immediately Following
Will be the Regular Commission Meeting
Wednesday, September 2, 2020
6:30 P.M.

PURSUANT TO THE AUTHORITY CONTAINED GOVERNOR DESANTIS' EXECUTIVE ORDER NUMBER 20-69, THE TOWN OF LAKE PARK TOWN COMMISSION WILL BE UTILIZING COMMUNICATION MEDIA TECHNOLOGY AS PROVIDED IN SECTION 120.54(5)(b)2. FLORIDA STATUTE.

THE TOWN OF LAKE PARK WILL CONDUCT A COMMUNITY REDEVELOPMENT AGENCY (CRA) BOARD MEETING AND IMMEDIATELY FOLLOWING WIL BE THE REGULAR COMMISSION MEETING UTILIZING COMMUNICATION MEDIA TECHNOLOGY DUE TO GOVERNOR DESANTIS' EXECUTIVE ORDER 20-69 ON WEDNESDAY, SEPTEMBER 2, 2020 AT 6:30 P.M. AND PUBLIC PARTICIPATION WILL OCCUR USING COMMUNICATION MEDIA TECHNOLOGY.

The meeting agenda can be found on the Town's website at www.lakeparkfloria.gov

Public comment must be submitted in 24-hour in advance of the meeting to the Town Clerk at townclerk@lakeparkflorida.gov.

Members of the public that wish to participate may do so by joining Zoom from your computer, tablet or smartphone via - Join Zoom Meeting

 $\underline{\text{https://us02web.zoom.us/j/89660156350?pwd=WS9jM21VL3BiSys3WXNadCtFOW9kd}}\underline{\text{z09}}$ 

Meeting ID: 896 6015 6350

Passcode: 291939

Dial by your location

+1 929 205 6099 US (New York)

Meeting ID: 896 6015 6350

Passcode: 291939

- (A) On March 20, 2020, Governor Ron DeSantis issued Executive Order 20-69, "Emergency Management COVID-19 Local Government Public Meetings", and
- (B) Pursuant to Executive Order 20-69, the physical quorum and location requirements for public meetings are suspended, and the Town of Lake Park is authorized to hold public meetings Section 120.54(5)(b)2, Florida Statute (see below).
- (C) The Town of Lake Park, Florida has implemented protocol for public meetings utilizing Communication Media Technology sited above.

The public may access the meeting by the methods prescribed above and provide public comment by submitting same to the Town Clerk at <a href="mailto:townclerk@lakeparkflorida.gov">townclerk@lakeparkflorida.gov</a>. For additional information, please contact the Town Clerk at 561-881-3311.

In accordance with the Americans with Disabilities Act ("ADA"), persons with disabilities requiring accommodations in order to participate in this public meeting should contact the Town Clerk's Office at (561) 881-3311 no later than three (3) business days prior to such meeting.

### Vivian Mendez, MMC Town Clerk

Anyone wishing to appeal any decision made by the Lake Park Town Commission with respect to any matter considered at such meeting or hearing will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

One or more Town Commissioners and/or Board members may be participating in this meeting.

**Posted: August 21, 2020** 

### **120.54(5)(b)2, Florida Statute.**

2. Uniform rules for use by each state agency that provide procedures for conducting public meetings, hearings, and workshops, and for taking evidence, testimony, and argument at such public meetings, hearings, and workshops, in person and by means of communications media technology. The rules shall provide that all evidence, testimony, and argument presented shall be afforded equal consideration, regardless of the method of communication. If a public meeting, hearing, or workshop is to be conducted by means of communications media

technology, or if attendance may be provided by such means, the notice shall so state. The notice for public meetings, hearings, and workshops utilizing communications media technology shall state how persons interested in attending may do so and shall name locations, if any, where communications media technology facilities will be available. Nothing in this paragraph shall be construed to diminish the right to inspect public records under chapter 119. Limiting points of access to public meetings, hearings, and workshops subject to the provisions of s. 286.011 to places not normally open to the public shall be presumed to violate the right of access of the public, and any official action taken under such circumstances is void and of no effect. Other laws relating to public meetings, hearings, and workshops, including penal and remedial provisions, shall apply to public meetings, hearings, and workshops conducted by means of communications media technology, and shall be liberally construed in their application to such public meetings, hearings, and workshops. As used in this subparagraph, "communications media technology" means the electronic transmission of printed matter, audio, full-motion video, freeze-frame video, compressed video, and digital video by any method available.

### TOWN OF LAKE PARK PUBLIC COMMENT SHEET

### MEETING DATE: WEDNESDAY, SEPTEMBER 2, 2020 VIRTUAL COMMUNITY REDEVELOPMENT AGENCY (CRA) MEETING 6:30 P.M.

<u>Instructions:</u> Please complete this sheet, including your name and address; once the sheet has been completed, please mail, place in the Dropbox outside of Town Hall, or email it to the Town Clerk at <u>townclerk@lakeparkflorida.gov</u>. The comments will be read into the record during the public comment portion of the meeting.

| Sheets must be received 24-hours in advance of the meeting.               |
|---|
| Speakers are given 3 minutes  |
| N   |
| Name:   |
| Address:  |
| If you are interested in receiving Town information through Email, please |
| provide your E-mail address:  |
|   |
| I would like to make comments on the following:                           |
|   |
|   |
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|   |
|   |
|   |



### MEETING DATE: WEDNESDAY, SEPTEMBER 2, 2020 VIRTUAL REGULAR COMMISSION MEETING IMMEDIATELY FOLLOWING THE COMMUNITY REDEVELOPMENT AGENCY BOARD MEETING

**Instructions:** Please complete this sheet, including your name and address; once the sheet has been completed, please mail, place in the Dropbox outside of Town Hall, or email it to the Town Clerk at townclerk@lakeparkflorida.gov. The comments will be read into the record during the public comment portion of the meeting.

| Sheets must be received 24-hours in advance of the meeting.               |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Speakers are given 3 minutes  |  |  |  |  |  |  |  |
| NY.   |  |  |  |  |  |  |  |
| Name:   |  |  |  |  |  |  |  |
| Address:  |  |  |  |  |  |  |  |
| If you are interested in receiving Town information through Email, please |  |  |  |  |  |  |  |
| provide your E-mail address:  |  |  |  |  |  |  |  |
| I would like to make comments on the following:                           |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |



### **AGENDA**

Virtual Community Redevelopment Agency Meeting Wednesday, September 2, 2020, 6:30 pm. Via Zoom

| Michael O'Rourke            | <br>Chair               |
|-----------------------------|-------------------------|
| <b>Kimberly Glas-Castro</b> | <br>Vice-Chair          |
| Erin Flaherty               | <br><b>Board Member</b> |
| <b>Christiane Francois</b>  | <br><b>Board Member</b> |
| John Linden                 | <br><b>Board Member</b> |
| Roger Michaud               | <br><b>Board Member</b> |
| John O. D'Agostino          | <br>Executive Director  |
| Thomas J. Baird, Esq.       | <br>Agency Attorney     |
| Vivian Mendez, MMC          | <br>Agency Clerk        |

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision of the Town Commission, with respect to any matter considered at this meeting, such interested person will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. *Persons with disabilities requiring accommodations in order to participate in the meeting should contact the Town Clerk's office by calling 881-3311 at least 48 hours in advance to request accommodations.* 

- A. <u>CALL TO ORDER/ ROLL CALL:</u>
- **B. PLEDGE OF ALLEGIANCE:**
- C. SPECIAL PRESENTATION/REPORT: None
- D. PUBLIC COMMENT

This time is provided for addressing items that <u>do not</u> appear on the Agenda. Please complete a comment card and provide it to the Agency Clerk so speakers may be announced. Please remember comments are limited to a <u>TOTAL</u> of three minutes.

- E. <u>CONSENT AGENDA</u>: All matters listed under this item are considered routine and action will be taken by <u>one</u> motion. There will be no separate discussion of these items unless a Commissioner or person so requests, in which event the item will be removed from the general order of business and <u>considered in its normal sequence on the Agenda. Any person wishing to speak</u> on an Agenda item is asked to complete a public comment card located on either side of the Chambers and given to the Town Clerk. Cards must be submitted before the item is discussed.
  - 1. August 19, 2020 Special Call Community Redevelopment Agency Board Meeting Minutes

    Tab 1

### F. <u>NEW BUSINESS:</u>

2. Resolution No. 57-09-20 Authorizing and Directing the Executive Director to Obtain Property and Casualty Insurance Coverage for the Community Redevelopment Agency for Fiscal Year 2021.

Tab 2

Tab 3

3. Discussion establishing a Loan-Servicing Contract with a Lending Institution.

### G. EXECUTIVE DIRECTOR REPORT:

### H. PUBLIC COMMENT

This time is provided for addressing items that <u>do not</u> appear on the Agenda. Please complete a comment card and provide it to the Agency Clerk so speakers may be announced. Please remember comments are limited to a TOTAL of three minutes.

- I. BOARD MEMBER COMMENTS
- J. REQUEST FOR FUTURE AGENDA ITEMS:
- K. <u>ADJOURNMENT</u>

The next scheduled Community Redevelopment Agency Board Meeting will be conducted on December 2, 2020.

# Consent Agenda

## TAB 1



### **Community Redevelopment Agency**

### Agenda Request Form

Meeting Date: September 2, 2020

Agenda Item No.

| Agenda Title: August 19, 2020 Special Call Community Redevelopment Agency Board Meeting Minutes. |   |   |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| [] SPECIAL PRESENTA<br>[] OLD BUSINESS<br>[] DISCUSSION FOR F                                    | [] NE   | NSENT AGENDA W BUSINESS: Resolution HER: General Business |  |  |  |  |  |  |
| Approved by Executive Dia Shaquita Edwards, MPA, MMC   | rector: 3/20/2                                    | Date:   |  |  |  |  |  |  |
| Originating Department:  Agency Clerk  | Costs: \$ 0.00 Funding Source: Acct. # [] Finance | Attachments: -Minutes -Exhibit "A"                        |  |  |  |  |  |  |

Recommended Motion: I move to approve the August 19, 2020 Special Call Community Redevelopment Agency Board Meeting Minutes.



# Minutes Town of Lake Park, Florida Special Call Virtual Community Redevelopment Agency Board Budget Meeting Wednesday, August 19, 2020, 6:30 p.m.

The Community Redevelopment Agency (CRA) Board met for a Virtual Budget Meeting on Wednesday, August 19, 2020 at 6:30 p.m. Present were Chair Michael O'Rourke, Vice-Chair Kimberly Glas-Castro, Board Members Erin Flaherty, Christine Francois, John Linden, and Roger Michaud. Executive Director John D'Agostino, Agency Attorney Thomas Baird, and Agency Clerk Vivian Mendez.

Agency Clerk Mendez performed the roll call and Chair O'Rourke led the pledge of allegiance.

### **CONSENT AGENDA:**

1. June 3, 2020 Community Redevelopment Agency Board Meeting Minutes

Motion: Vice-Chair Glas-Castro moved to approve the Consent Agenda; Board Member Michaud seconded the motion.

### Vote on Motion:

| Board Member                     | Aye | Nay | Other |
|----------------------------------|-----|-----|-------|
| Board Member Erin Flaherty       | X   |     |       |
| Board Member Christiane François | X   |     |       |
| Board Member Roger Michaud       | X   |     |       |
| Board Member John Linden         | X   |     |       |
| Vice-Chair Kimberly Glas-Castro  | X   |     |       |
| Chair Michael O'Rourke           | X   |     |       |

Motion passed 6-0.

### **NEW BUSINESS:**

2. Resolution 54-08-20 Accepting the Community Redevelopment Agency Budget for Fiscal Year 2020/2021.

Executive Director D'Agostino explained that if the Millage Rate were modified as a result of the discussion; the CRA Budget would also need to be modified. He explained the maximum Millage Rate is 5.3474, but had not been determined by the Town Commission. He informed the CRA Board of the option to postpone the discussion until (Sept. 2020) the Town Commission determined a Millage Rate for Fiscal Year 2020/2021. Discussion ensued, and the CRA Board opted to continue the discussion of Resolution 54-08-20. Executive Director D'Agostino reviewed the Proposed CRA 2020/2021 Fiscal Year Budget (See Exhibit "A"). Board Member Linden questioned the

total amount commitment for Dedicated IT. Executive Director D'Agostino explained that the total amount of commitment for Dedicated IT was \$400,000.00 over a five-year period.

Motion: Vice-Chair Glas-Castro moved to approve Resolution No. 54-08-20; Board Member François seconded the motion.

### Vote on Motion:

| Board Member                     | Aye | Nay | Other |
|----------------------------------|-----|-----|-------|
| Board Member Erin Flaherty       | X   |     |       |
| Board Member Christiane François | X   |     |       |
| Board Member Roger Michaud       | X   |     |       |
| Board Member John Linden         | X   |     |       |
| Vice-Chair Kimberly Glas-Castro  | X   |     |       |
| Chair Michael O'Rourke           | X   |     |       |

Motion passed 6-0.

### **Public Comment:**

None

### **EXECUTIVE DIRECTOR REPORT:**

Executive Director D'Agostino provided an update regarding Dedicated IT as it related to Seacoast Utilities and Financing. Executive Director D'Agostino informed that a recommendation to increase density in the CRA would be presented to the CRA Board at a future meeting.

### **BOARD MEMBERS COMMENTS:**

Board Member Francois had no comments.

Board Member Linden had no comments.

Board Member Flaherty was absent.

Board Member Michaud had no comments.

Vice-Chair Glas-Castro had no comments.

Chair O'Rourke had no comments.

### **ADJOURNMENT**

| There being no further business to come before the CRA Board and by unanimous vote, the meeting adjourned at 6:56 p.m. |
|--|
| Chair, Michael O'Rourke  |
| Agency Clerk, Vivian Mendez, MMC   |
| Agency Deputy Clerk, Shaquita Edwards, MPA, MMC  |
| Town Seal  |
| Approved on this of  |

Echibit ('A')



### CRA Agenda Request Form

Meeting Date: August Agenda Item No.

Agenda Title: DISCUSSION OF THE FISCAL YEAR 2020/2021

BUDGET AND APPROVAL OF THE RESOLUTION TO ADOPT THE CRA BUDGET FOR 2020/2021

|   | [ ] Consent A<br>[ ] Presentati<br>[ ] Other                         | 0 1 2                      | ussion/Possible Action<br>Jution |
|---|--|----------------------------|----------------------------------|
| L | Approved by Executive Direction Cariseo Finance Direction Name/Title | Lourdes Cariseo            | Date: 8-10-2020    State         |
|   | Originating Department:  | Costs: N/A Funding Source: | Attachments:                     |
|   | FINANCE  | Acct. #                    | RESOLUTION<br>Proposed Budget    |

### Summary Explanation/Background:

The Community Redevelopment Agency (CRA) is a dependent special district of the Town of Lake Park and is required to adopt a budget by resolution prior to September 30th of each year. This Resolution will formally adopt the proposed budget for the CRA for Fiscal Year 2020/2021.

### Recommended Motion:

I move to approve Resolution No. \_\_--20, adopting the 2020-2021 Budget. 54-08-20

[] Finance

### **RESOLUTION NO. 54-08-20**

A RESOLUTION OF THE COMMUNITY REDEVELOPMENT AGENCY OF THE TOWN OF LAKE PARK, FLORIDA, ADOPTING THE 2020-2021 FISCAL YEAR BUDGET.

**WHEREAS,** the Town of Lake Park ("Town") has previously created a Community Redevelopment Agency (CRA), pursuant to Section 163.356, *Florida Statutes*; and

**WHEREAS**, the Lake Park CRA has all of the statutory powers conferred upon it by Section 263.370, *Florida Statutes*; and

**WHEREAS**, the staff of the Lake Park CRA has prepared a budget governing operating and capital expenditures for Fiscal Year 2020-2021.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE COMMUNITY REDEVELOPMENT AGENCY OF THE TOWN OF LAKE PARK, FLORIDA:

**Section 1:** The Fiscal Year 2020-2021 budget prepared for the Lake Park Community Redevelopment Agency is hereby approved, a copy of which is attached and incorporated herein.

**Section 2.** This resolution shall take effect immediately upon adoption.

### Town of Lake Park Print Itemized Budgets

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|                      |  | 2019        | 2020         | 2020         | 2021         |   |
|----------------------|--|-------------|--------------|--------------|--------------|---|
| G/L Account          | Description                            | Actual      | Budget       | YTD+Enc      | Budget       | N |
|                      | REVENUES                               |             | •            |              |              | _ |
|                      |  |             |              |              |              |   |
|                      |  |             |              |              |              |   |
| 110-311.115          | Ad Valorem Taxes - County              | 351,385.00  | 423,201.00   | 424,923.00   | 473,069.00   |   |
| 110-361.120          | Interest Income-Bus Dev Loan           | 77.48       | 0.00         | 2.30         | 0.00         |   |
| 110-369.100          | Miscellaneous Income                   | 0.14-       | 0.00         | 0.00         | 0.00         |   |
| 110-381.001          | Transfer from General Fund             | 647,102.00  | 783,106.00   | 783,106.00   | 871,192.00   |   |
|                      |  |             |              |              |              |   |
|                      |  |             |              |              |              |   |
|                      | TOTAL REVENUE                          | 998,564.34  | 1,206,307.00 | 1,208,031.30 | 1,344,261.00 |   |
|                      |  |             |              |              |              |   |
|                      |  |             |              |              |              |   |
|                      |  |             |              |              |              |   |
|                      | EXPENDITURES                           |             |              |              |              |   |
|                      | BALLADITORDS                           |             |              |              |              |   |
| 110-55-552-520-19900 | Wages reclassified                     | 170,183.00  | 193,237.00   | 193,236.96   | 0.00         |   |
|                      |  | ,           |              |              |              |   |
|                      |  |             |              |              |              |   |
|                      |  |             |              |              |              |   |
|                      | TOTAL PERSONNEL EXPENSES               | 170,183.00- | 193,237.00-  | 193,236.96-  | 0.00         |   |
|                      |  |             |              |              |              |   |
|                      |  |             |              |              |              |   |
|                      |  |             |              |              |              |   |
| 110 55 550 500 21000 | Pur formational Grandina               | 0.00        | 55 000 00    | 54 555 00    | 50,000,00    |   |
| 110-55-552-520-31000 | Professional Services                  | 0.00        | 55,000.00    | 54,775.00    | 50,000.00    |   |
|                      | 10 Strategic Marketing                 |             |              |              | 50,000.00    |   |
| 110-55-552-520-31100 | Professional Svc - Town Attorney       | 6,400.00    | 3,500.00     | 6,050.00     | 3,500.00     |   |
| 110-55-552-520-31101 | Professional Svc-Other Legal           | 2,876.00    | 0.00         | 0.00         | 0.00         |   |
| 110-55-552-520-34000 | Contractual Services                   | 149,524.98  | 113,105.00   | 93,125.34    | 102,850.00   |   |
|                      | 10 Landscape Services                  |             | ,            | 22,=233      | 84,850.00    |   |
|                      | 20 Landscape Services Contingency Tree | e Trimming  |              |              | 10,000.00    |   |
|                      | 30 Decoration Displays                 |             |              |              | 8,000.00     |   |
|                      | * *                                    |             |              |              |              |   |
| 110-55-552-520-34010 | Contract PBC Sheriff                   | 0.00        | 112,400.00   | 96,210.00    | 133,680.00   |   |
|                      | 10 Community Policing Services PBSO D  | istrict 10  |              |              | 133,680.00   |   |
|                      |  |             |              |              |              |   |
| 110-55-552-520-34901 | Administrative Fee                     | 73,000.00   | 73,000.00    | 72,999.96    | 0.00         |   |
|                      |  |             |              |              |              |   |

### Town of Lake Park Print Itemized Budgets

|                      |   | 2019             | 2020        | 2020        | 2021                                 |
|----------------------|---|------------------|-------------|-------------|--------------------------------------|
| G/L Account          | Description   | Actual           | Budget      | YTD+Enc     | Budget                               |
| 0,2 110004110        | DOBO21  PO2011  | 110000           | 244900      | 113.2.10    | 244900                               |
| 110-55-552-520-40000 | Travel & Training   | 3,793.00         | 4,500.00    | 8,151.42    | 8,250.00                             |
| 110-55-552-520-41100 | Telephone   | 186.85           | 0.00        | 0.00        | 0.00                                 |
| 110-55-552-520-41200 | Postage & Shipping  | 7.60             | 182.00      | 0.00        | 182.00                               |
| 110-55-552-520-43000 | Utilities   | 13,913.25        | 12,000.00   | 11,071.94   | 12,000.00                            |
| 110-55-552-520-44100 | Equipment Rentals   | 1,044.00         | 1,500.00    | 678.41      | 1,500.00                             |
| 110-55-552-520-45000 | Insurance   | 8,308.00         | 10,000.00   | 5,464.00    | 10,000.00                            |
| 110-55-552-520-46000 | Repair and Maintenance  | 3,474.15         | 6,000.00    | 4,938.01    | 6,000.00                             |
| 110-55-552-520-47000 | Printing  | 0.00             | 100.00      | 0.00        | 100.00                               |
| 110-55-552-520-48100 | Advertising   | 1,850.00         | 4,732.00    | 1,052.37    | 2,000.00                             |
| 110-55-552-520-48101 | Office Supplies   | 0.00             | 250.00      | 0.00        | 250.00                               |
| 110-55-552-520-48102 | OPERATING EXPENSES  | 0.00             | 0.00        | 460.28-     | 0.00                                 |
| 110-55-552-520-52000 | Operating Expenses  | 2,307.60         | 100.00      | 3,246.31    | 3,000.00                             |
| 110-55-552-520-54200 | Memberships, Dues, & Subscriptions  | 795.50           | 1,120.00    | 1,420.00    | 1,045.00                             |
|                      | 10 Department of Economic Opportunity   | District Renewal |             |             | 175.00                               |
|                      | 20 FRA Membership Renewal   |                  |             |             | 870.00                               |
|                      | TOTAL OPERATING EXPENSES  | 267,480.93-      | 397,489.00- | 358,722.48- | 334,357.00-                          |
| 110-55-552-520-64100 | Machinery & Equipment   | 10,546.00        | 0.00        | 0.00        | 0.00                                 |
|                      | TOTAL CAPITAL OUTLAY  | 10,546.00-       | 0.00        | 0.00        | 0.00                                 |
|                      | TOTAL DEBT SERVICE  | 0.00             | 0.00        | 0.00        | 0.00                                 |
|                      |   |                  |             |             |                                      |
| 110-55-552-520-82111 | Grant - Business Development  10 Dedicated IT Grant Agreement  20 Business Development Grants | 100,707.22       | 175,000.00  | 163,002.68  | 125,000.00<br>50,000.00<br>75,000.00 |

### Town of Lake Park Print Itemized Budgets

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|                       |                                 | 2019        | 2020        | 2020        | 2021          | Τ |
|-----------------------|---------------------------------|-------------|-------------|-------------|---------------|---|
| G/L Account           | Description                     | Actual      | Budget      | YTD+Enc     | Budget        | ı |
| 5/ <u>2</u> 11000 and |                                 | 1100441     | 244500      | 112:110     | 244900        | L |
| 110-55-552-520-82118  | Grants and Incentives           | 25,000.10   | 25,000.00   | 0.00        | 62,500.00     |   |
|                       | 10 Rental Assistance            |             |             |             | 37,500.00     |   |
|                       | 20 Other Grants                 |             |             |             | 25,000.00     |   |
|                       |                                 |             |             |             |               |   |
| 110-55-552-520-82200  | Revolving Loan Program          | 0.00        | 154,770.00  | 0.00        | 147,891.00    |   |
|                       |                                 |             |             |             |               |   |
| 110-55-552-520-91010  | Transfer to Gen Fund - ILA 2008 | 169,183.00  | 171,221.00  | 260,811.00  | 168,866.00    |   |
| 110-55-552-520-91030  | Transfer to Gen Fund - ILA 2009 | 91,321.00   | 89,590.00   | 0.00        | 91,320.00     |   |
| 110-55-552-520-99110  | Indirect Cost Allocation        | 0.00        | 0.00        | 0.00        | 414,327.00    |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       | TOTAL OTHER EXPENSES            | 386,211.32- | 615,581.00- | 423,813.68- | 1,009,904.00- |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
| 110-55-552-525-43000  | Utilities                       | 1,050.00    | 0.00        | 0.00        | 0.00          |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       | TOTAL CAPITAL OUTLAY            | 1,050.00-   | 0.00        | 0.00        | 0.00          |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       | MOMAI DEDM GERVIGE              | 0.00        | 0.00        | 0.00        | 0.00          |   |
|                       | TOTAL DEBT SERVICE              | 0.00        | 0.00        | 0.00        | 0.00          |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |
|                       | TOTAL OTHER EXPENSES            | 0.00        | 0.00        | 0.00        | 0.00          |   |
|                       |                                 |             |             |             |               |   |
|                       |                                 |             |             |             |               |   |

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### Town of Lake Park Print Itemized Budgets

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|             |                         | 2019        | 2020          | 2020        | 2021          |       |
|-------------|-------------------------|-------------|---------------|-------------|---------------|-------|
| G/L Account | Description             | Actual      | Budget        | YTD+Enc     | Budget        | Notes |
|             |                         |             |               |             |               |       |
|             |                         |             |               |             |               |       |
|             | TOTAL DEPT EXPENDITURES | 835,471.25- | 1,206,307.00- | 975,773.12- | 1,344,261.00- |       |
|             |                         |             |               |             |               |       |
|             |                         |             |               |             |               |       |
|             |                         |             |               |             |               |       |
|             |                         |             |               |             |               |       |
|             | NET INCOME              | 163,093.09  | 0.00          | 232,258.18  | 0.00          |       |
|             |                         | =========   | =========     | =========   | =========     |       |

| The foregoing Resolution was offered by   | ice Chair Gla   | o Castre |  |  |  |  |
|---|---|----------|--|--|--|--|
| The foregoing Resolution was offered by Vice Chair Glas Castre who moved its adoption. The motion was seconded by Board Member Francois |   |          |  |  |  |  |
| and upon being put to a roll call vote, the vote wa   | as as follows:  |          |  |  |  |  |
|   | AYE   | NAY      |  |  |  |  |
| CHAIR MICHAEL O'ROURKE  |   |          |  |  |  |  |
| VICE-CHAIR KIMBERLY GLAS-CASTRO   |   | -        |  |  |  |  |
| BOARD MEMBER ERIN FLAHERTY  |   |          |  |  |  |  |
| BOARD MEMBER JOHN LINDEN  |   | 1        |  |  |  |  |
| BOARD MEMBER ROGER MICHAUD  |   | -        |  |  |  |  |
| BOARD MEMBER CHRISTIANE FRANCOIS  |   | -        |  |  |  |  |
| The Community Redevelopment Agency thereup 54-08-90 duly passed and adopted this 2020.  |   |          |  |  |  |  |
|   | TOWN OF LAKE PARK BY: MICHAEL O'R                                     | OURKE    |  |  |  |  |
| ATTEST;   | CHAIR   | -        |  |  |  |  |
| VIVIAN MENDEZ<br>AGENCY CLERK   |   |          |  |  |  |  |
| COWN SEALS E<br>SEAL<br>PLORIDA   | Approved as to form and sufficiency:  BY: THOMAS J. BAIL AGENCY ATTOR | 29       |  |  |  |  |

# New Business

## TAB 2



Agenda Title:

### CRA Agenda Request Form

Resolution Authorizing and Directing the Executive Director to

Meeting Date: September 2, 2020 Agenda Item No.

Renew Property and Casualty Insurance Coverage from the Florida Municipal Insurance Trust for the Community Redevelopment Agency for Fiscal Year 2021 [ ] Consent Agenda Discussion/Possible Action [ ] Presentation 14 Resolution [ 1 Other - New Business Approved by Executive Director Date: Name/Title ASSISTANT HUMAN KESJURLES WIRECHA TOLIN MARI **Originating Department:** Costs: \$ 5,770 Attachments: Copy of the Gehring Group Fiscal Funding Source: **Human Resources** Year 2020/2021 Community Acct. # 110-55-552-520-Redevelopment Agency Property 45000 and Casualty Insurance Evaluation Lourdes [] Finance Cariseo (Exhibit A)

### **Summary Explanation/Background:**

Fiscal Year 2020 is the ninth full year for which the Community Redevelopment Agency (CRA) has had in place property and casualty liability insurance coverage. The carrier for such insurance for Fiscal Year 2020 is the Florida Municipal Insurance Trust (FMIT) and such coverage is due to expire on September 30, 2020.

At the request of staff, Gehring Group released a request for proposals to the insurance market for renewal of such coverages for Fiscal Year 2021. As a result, the following carrier submitted a proposal:

Florida Municipal Insurance Trust, which submitted a rate which represents a <u>not to exceed</u>
 17.0 percent increase over the expiring coverage

Such rates are set forth on Exhibit A.

Based upon staff's review of the evaluation provided by Gehring Group, it recommends that property and casualty insurance for the CRA for Fiscal Year 2021 (commencing October 1, 2020) be obtained through the Florida Municipal Insurance Trust.

### RESOLUTION NO. 57-09-20

A RESOLUTION OF THE COMMUNITY REDEVELOPMENT AGENCY OF THE TOWN OF LAKE PARK AUTHORIZING AND DIRECTING THE EXECUTIVE DIRECTOR TO RENEW FOR FISCAL YEAR 2021 PROPERTY AND CASUALTY INSURANCE COVERAGE THROUGH THE FLORIDA MUNICIPAL INSURANCE TRUST; AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, the Town Commission of the Town of Lake Park has previously created a Community Redevelopment Agency (CRA) pursuant to Section 163.356, Florida Statutes; and

**WHEREAS,** the Lake Park CRA has all of the statutory powers conferred upon it by Section 163.370, Florida Statutes; and

WHEREAS, the Lake Park CRA has determined that it is in the best interest of the CRA to provide for property and casualty insurance coverage for the CRA for Fiscal Year 2021; and

**WHEREAS**, the Lake Park CRA has reviewed the Gehring Group 2020/2021 Property and Casualty Insurance Evaluation, a copy of which is attached hereto and incorporated herein as Exhibit "A", for the provision of property and casualty insurance; and

**WHEREAS**, the Lake Park CRA has determined that it is in the best interest of the CRA to obtain property and casualty insurance coverage through the Florida Municipal Insurance Trust for Fiscal Year 2020/2021; and

**WHEREAS,** the Lake Park CRA has directed that adequate funds be allocated for such coverage in Fiscal Year 2021.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE COMMUNITY REDEVELOPMENT AGENCY OF THE TOWN OF LAKE PARK, FLORIDA AS FOLLOWS:

<u>Section 1.</u> The whereas clauses are incorporated herein as true and correct and are hereby made a specific part of this Resolution.

Section 2. The Lake Park CRA hereby authorizes and directs the Executive Director to renew for Fiscal Year 2021 property and casualty insurance coverage through the Florida Municipal Insurance Trust for the Lake Park CRA as outlined in the attached Exhibit A.

Section 3. This Resolution shall become effective immediately upon adoption.

### TOWN OF LAKE PARK - CRA 2020/2021 PROPERTY & CASUALTY INSURANCE EVALUATION



|                            | CURRENT                           |    |                                   | RENEWAL              |    |                    |    |                  |    |                      |
|----------------------------|-----------------------------------|----|-----------------------------------|----------------------|----|--------------------|----|------------------|----|----------------------|
|                            | Florida Municipal Insurance Trust |    | Florida Municipal Insurance Trust |                      |    |                    |    |                  |    |                      |
|                            | 2019-2020                         |    |                                   | 2020-2021            |    |                    |    |                  |    |                      |
| Coverage Type              | Deductible                        |    | Liability Limits                  | Premium              |    | Deductible         |    | Liability Limits |    | Premium              |
| Property                   | \$2,500 AOP;                      | \$ | 304,500                           | \$<br>1,299          |    | \$2,500 AOP;       | \$ | 304,500          | \$ | 1,520                |
|                            | 5% Named Storm                    |    |                                   |                      |    | 5% Named Storm     |    |                  |    |                      |
| Flood *                    | \$2,500 per occ. /                | \$ | 5,000,000                         | Included in Property |    | \$2,500 per occ. / | \$ | 5,000,000        |    | Included in Property |
|                            | \$500,000 A or V                  |    |                                   |                      |    | \$500,000 A or V   |    |                  |    |                      |
| Earth Movement             | \$<br>2,500                       | \$ | 5,000,000                         | Included in Property | \$ | 2,500              | \$ | 5,000,000        |    | Included in Property |
| Equipment Breakdown        | \$<br>2,500                       | \$ | 304,500                           | Included in Property | \$ | 2,500              | \$ | 304,500          |    | Included in Property |
| General Liability          | \$<br>- 22                        | \$ | 5,000,000                         | \$<br>3,200          | \$ |                    | \$ | 5,000,000        | \$ | 3,744                |
| Public Officials Liability | \$<br>                            | \$ | 5,000,000                         | \$<br>433            | \$ | 9                  | \$ | 5,000,000        | \$ | 507                  |
| Total Liability            | 16 6 6 6 6                        |    |                                   | \$<br>4,932          | 3  |                    | I  |                  | \$ | 5,770                |
| Total Annual Premium:      |                                   |    |                                   | \$<br>4,932          |    |                    |    |                  | \$ | 5,770                |
| \$ Increase/Decrease       |                                   |    |                                   | N/A                  |    |                    |    |                  | \$ | 838                  |
| % Increase/Decrease        |                                   |    |                                   | N/A                  |    |                    |    |                  |    | 17.0%                |

# TAB 3



Meeting Date: September 2, 2020

### <u>CRA</u> <u>Agenda Request Form</u>

Agenda Item No.

| Agenda Title: Discussion establishing a Loan-Servicing Contract with a Lending Institution                                  |                 |              |  |  |  |  |  |
|---|-----------------|--------------|--|--|--|--|--|
| [] SPECIAL PRESENTATION/REPORT [] CONSENT AGENDA [] OLD BUSINESS [] NEW BUSINESS: [X] DISCUSSION FOR FUTURE ACTION [] OTHER |                 |              |  |  |  |  |  |
| Approved by Executive Director: Date: 8-17-2020   |                 |              |  |  |  |  |  |
| John O. D'Agostino, Executive Director  |                 |              |  |  |  |  |  |
| Name/Title  |                 |              |  |  |  |  |  |
| Originating Department:   | Costs: \$       | Attachments: |  |  |  |  |  |
|   | Funding Source: |              |  |  |  |  |  |
|   | Acct. #         |              |  |  |  |  |  |
|   | [] Finance      |              |  |  |  |  |  |

<u>Summary Explanation/Background:</u> Staff has discussed the need to have a financial institution service any future CRA loans. Financial Institutions that are small enough to provide personal services to the CRA and yet have the experience servicing loans that a staff less CRA Agency does not. In our preliminary discussions, the charge by the Bank to the CRA for servicing such loans would be 2% of the total loan.

The CRA would deposit the amount of funding appropriated for CRA loans to the Bank. The funds would remain in deposit with the Bank. As the Board of Directors decided to provide funding to eligible businesses, the release of funds would follow a vote by the Board of Directors. Conceivably, the CRA may charge zero percent requiring the CRA to write down the servicing charges upon a vote of the Board of Directors.

The CRA deposit with the bank is a revolving loan account. The monthly loan proceeds are re-deposited back into the account.

For example, the proposed budget for the CRA for FY 21 earmarks \$147,891.00 for revolving loans. While the budget is balanced, there is a desire for some members of the Commission to reduce the millage rate. If there is a reduction in the millage rate, the CRA budget is reduced by the proposed new millage rate. The Executive Director would recommend that the revolving loan line item be reduced by the funds necessary to rebalance the CRA budget. Lastly, given the amount on deposit and the Town's procurement ordinance, the CRA would be bound to bid this out to procure such services for the CRA.

As a matter of disclosure, we have spoken with Flagler Bank preliminarily to understand how such a program is structured from a bank perspective.

Recommended Motion; No motion at this time is required.