

# TAB 4

**Town of Lake Park Town Commission  
Agenda Request Form**

Meeting Date: October 15, 2003

Agenda Item No. 7

- |  |   |
|--|---|
| <input type="checkbox"/> PUBLIC HEARING              | <input type="checkbox"/> RESOLUTION               |
| <input type="checkbox"/> Ordinance on Second Reading | <input type="checkbox"/> DISCUSSION               |
| <input type="checkbox"/> Public Hearing              | <input checked="" type="checkbox"/> BID/RFP AWARD |
| <input type="checkbox"/> ORDINANCE ON FIRST READING  | <input type="checkbox"/> CONSENT AGENDA           |
| <input type="checkbox"/> GENERAL APPROVAL OF ITEM    |   |
| <input type="checkbox"/> Other:                      |   |

**SUBJECT:** Fuel System Bid

**RECOMMENDED MOTION/ACTION:** The Town Commission make a motion to award the fuel system design build for the Lake Park Marina to Florida Petroleum for \$197,930.00.

Approved by Town Manager *[Signature]* Date: 10/9/03

Originating Department: Public Works	Costs: \$ Funding Source: Acct. #	\$197,930.00 Marina Bond
Department Review: <input checked="" type="checkbox"/> City Attorney <u><i>JGB</i></u> <input type="checkbox"/> Community Affairs <input type="checkbox"/> Community Development	<input type="checkbox"/> Finance <input type="checkbox"/> Fire Department <input type="checkbox"/> Library <input type="checkbox"/> PBSO	<input type="checkbox"/> Personnel <input checked="" type="checkbox"/> Public Works <input type="checkbox"/> Town Clerk <input type="checkbox"/> Town Manager
<b>Advertised:</b> Date: September 14, 2003 Paper: Palm Beach Post <input type="checkbox"/> Not Required	<b>Finance Director Approval:</b>	<b>Attachments:</b> Agreement

**Summary Explanation/Background:** On September 30, 2003 the Town opened bids for the Fuel System Design Build for the Marina. The Town received one bid from Florida Petroleum. Staff recommends award to Florida Petroleum as they are within the budget of \$207,000.00 and have extensive experience in design and construction of Marina Fueling Facilities.

**TO REVIEW  
AGREEMENT  
PLEASE  
CONTACT THE  
TOWN CLERK AT  
561-881-3311**