

**TAB 11**

### Town of Lake Park Town Commission Agenda Request Form

Meeting Date: February 4, 2004

Agenda Item No. 12

- |   |  |
|---|--|
| <input type="checkbox"/> PUBLIC HEARING<br><input type="checkbox"/> Ordinance on Second Reading<br><input type="checkbox"/> Public Hearing<br><br><input type="checkbox"/> ORDINANCE ON FIRST READING<br><br><input type="checkbox"/> GENERAL APPROVAL OF ITEM<br><br><input type="checkbox"/> Other: | <input type="checkbox"/> RESOLUTION<br><br><input type="checkbox"/> DISCUSSION<br><br><input type="checkbox"/> BID/RFP AWARD<br><br><input checked="" type="checkbox"/> CONSENT AGENDA |
|---|--|

**SUBJECT:** American Public Works Association permission to serve alcoholic beverages.

**RECOMMENDED MOTION/ACTION:** That the Commission grant the APWA, Gold Coast Chapter permission to use the Lake Shore Park Pavilion and permission to serve alcoholic beverages in the Pavilion for the Town sponsored meeting/dinner to be held Thursday March 18, 2004.

Approved by Town Manager *[Signature]* Date: 1/14/2004

<b>Originating Department:</b>	Costs: \$ 300.00 Funding Source: Acct. # 400-48000	<b>Attachments:</b> APWA Newsletter
<b>Department Review:</b> <input checked="" type="checkbox"/> City Attorney <u><i>[Signature]</i></u> <input checked="" type="checkbox"/> Community Affairs <u><i>[Signature]</i></u> <input type="checkbox"/> Community Development	<input type="checkbox"/> Finance _____ <input type="checkbox"/> Fire Dept _____ <input type="checkbox"/> Library _____ <input type="checkbox"/> PBSO _____	<input type="checkbox"/> Personnel _____ <input checked="" type="checkbox"/> Public Works <u>1/12/04</u> <input type="checkbox"/> Town Clerk _____ <input checked="" type="checkbox"/> Town Manager <u><i>[Signature]</i></u>
<b>Advertised:</b> Date: _____ Paper: _____ <input checked="" type="checkbox"/> Not Required	All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.	Yes I have notified everyone _____ or Not applicable in this case <u><i>[Signature]</i></u> : Please initial one.

**Summary Explanation/Background:** Town sponsored meeting/dinner for APWA as budgeted.

**MARCH 18, 2003 AMERICAN PUBLIC WORKS MEETING  
WILL BE HELD AT THE TOWN OF LAKE PARK**

**LAKE SHORE PARK PAVILION  
LAKE SHORE DRIVE BETWEEN GREENBRIAR DRIVE & FORESTERIA  
DRIVE**

- DIRECTIONS:** I-95 to Blue Heron Blvd. (east) to U.S. Highway One  
Make a left (north) to Foresteria Drive  
Make a right (east) to Lake Shore Drive  
On the east side, near Intracoastal  
The Pavilion is the large yellow building near tennis courts
- MENU:** Catering by Park Avenue BBQ  
BBQ Chicken & Ribs  
Beans, Cole Slaw, Corn on the Cob  
Rolls & Butter
- TIME:** 6:00 P.M. Attitude Adjustment  
7:00 P.M. Dinner/Meeting
- RSVP:** Carolynn or Kim at Public Works (561) 881-3345
- GOLF:** North Palm Beach Municipal Golf Course  
951 U.S. Highway One, North Palm Beach  
Call Pro Shop 691-3433 and tell them the following is  
requested for the Public Works Outing:  
Number of players, player's names and city, Time to tee off  
Tee time requested between 12:30 P.M. - 1:30 P.M.  
Green Fees & cart = \$35.00  
Deadline to call is March 11, 2004

**SEE YOU ALL AT THE MEETING!!**