

**RESOLUTION NO. 08-03-13**

**A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA AUTHORIZING THE TOWN MANAGER TO SUBMIT A GRANT APPLICATION TO THE FLORIDA INLAND NAVIGATION DISTRICT FOR A MATCHING GRANT UNDER IT'S WATERWAYS ASSISTANCE PROGRAM FOR A BREAKWATER PROJECT WITH THE LAKE PARK HARBOR MARINA.**

**WHEREAS**, the Town of Lake Park ("Town") is a municipal corporation of the State of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

**WHEREAS**, if funded, the Town Commission intends to construct and install a new breakwater sections to mitigate wave action that occurs at the entry into the Marina basin (the Project) within the Lake Park Harbor Marina (Marina); and

**WHEREAS**, the total estimated cost of the Project is \$498, 230; and

**WHEREAS**, the Town Commission is seeking financial assistance, in the form of a matching grant from the Florida Inland Navigation District (FIND) .

**NOW, THEREFORE, BE IT RESOLVED** by the Town Commission of the Town of Lake Park, Florida that:

**Section 1.** The Whereas clauses are true and correct and incorporated herein.

**Section 2.** The Town Manager is hereby directed and authorized to submit a matching grant application to FIND whereby the Town agrees to be financially responsible for 50% of the actual cost of the Project.

**Section 3.** The Town Commission agrees to the following:

1. That it will accept the terms and conditions set forth in FIND rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the application.
2. That it is in complete accord with attached the application and that it will carry out the Project in the manner described therein and any plans and specifications attached to the application submitted, unless prior approval for any change has been received from FIND.
3. That it has the financial capacity to fund its share of the cost of the Project, and that the Project will be operated and maintained at the expense of said Town of Lake Park for public use. The Town anticipates that the funding for the Project will come from its Marina fund and other sources, including additional grant funding it may secure.
4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of Title VI of the Civil Rights Act of 1964, BI 88.352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by handicapped persons as well as other federal, state and local laws, rules and requirements.
5. That it will maintain adequate financial records on the proposed Project to substantiate its requests for reimbursement.
6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

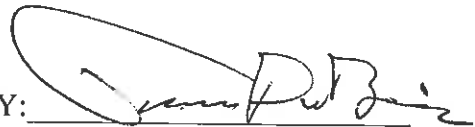
**Section 4.** This Resolution shall be effective upon adoption.

The foregoing Resolution was offered by Commissioner O'Rourke who moved its adoption. The motion was seconded by Commissioner Flaherty and upon being put to a roll call vote, the vote was as follows:

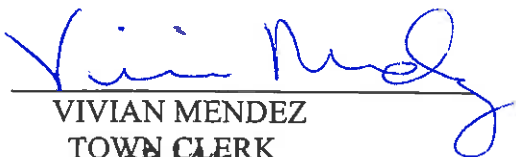
	AYE	NAY
MAYOR JAMES DUBOIS	<u>/</u>	<u>—</u>
COMMISSIONER ERIN FLAHERTY	<u>/</u>	<u>—</u>
COMMISSIONER KIMBERLY GLAS CASTRO	<u>/</u>	<u>—</u>
COMMISSIONER MICHAEL O'ROURKE	<u>/</u>	<u>—</u>
COMMISSIONER KATHLEEN RAPOZA	<u>/</u>	<u>—</u>

The Town Commission thereupon declared the foregoing Resolution NO. 08-03-13 duly passed and adopted this 20 day of March, 2013.

TOWN OF LAKE PARK, FLORIDA

BY:   
JAMES DUBOIS  
MAYOR

ATTEST:



VIVIAN MENDEZ  
TOWN CLERK

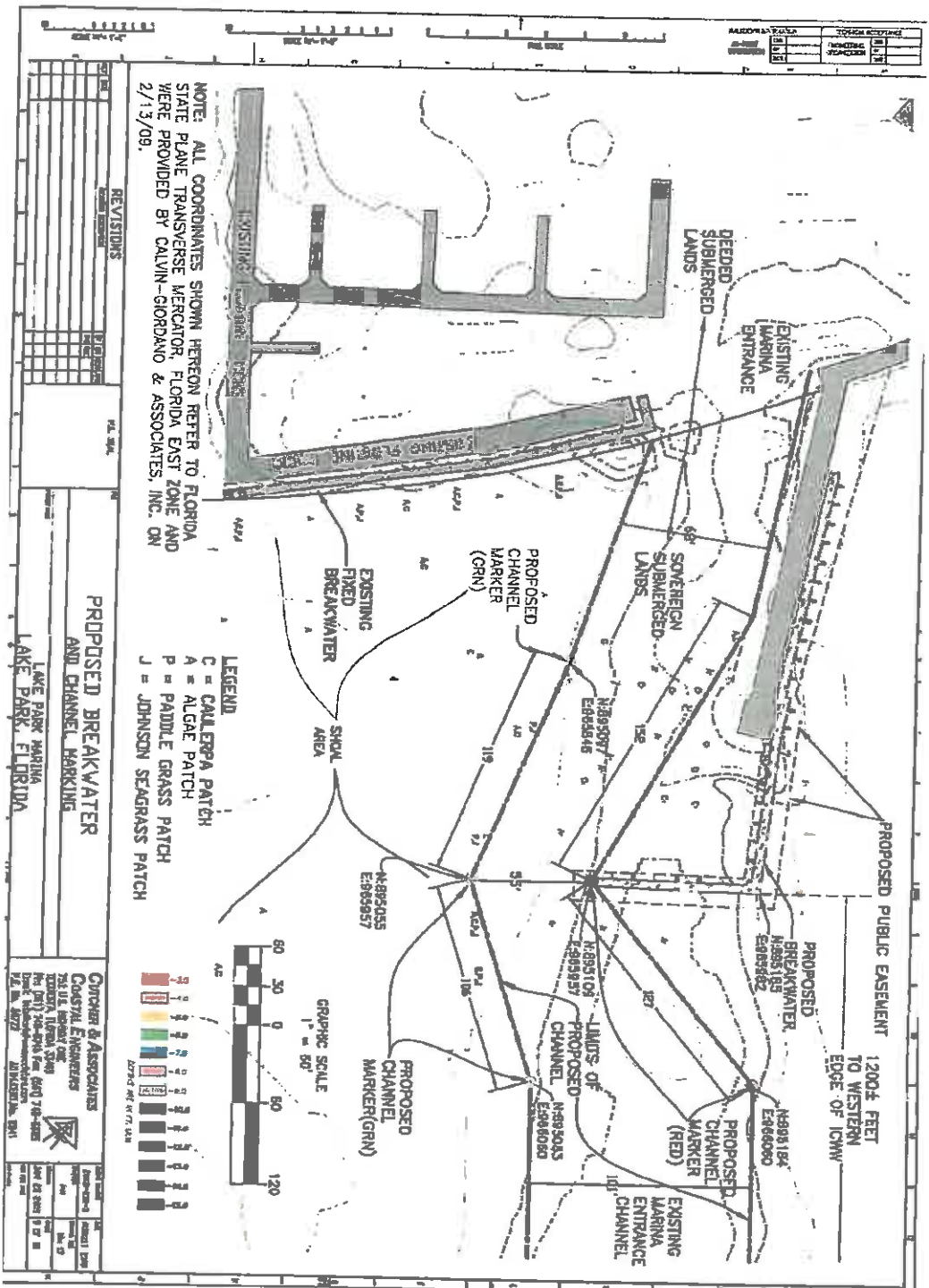
TOWN OF LAKE PARK  
SEAL  
(TOWN SEAL)

FLORIDA

Approved as to form and legal sufficiency:

BY:   
THOMAS J. BAIRD  
TOWN ATTORNEY

# SITE PLAN





**DRAFT**

# **LAKE PARK HARBOR MARINA BREAKWATER PROJECT # PB- LP-08-130**



## **FIND GRANT APPLICATION**



ATTACHMENT E-1

WATERWAYS ASSISTANCE PROGRAM FY 2013  
PROJECT APPLICATION  
APPLICANT INFORMATION – PROJECT SUMMARY

Applicant: Town of Lake Park

Department: Lake Park Harbor Marina

Project Title: Lake Park Harbor Marina Breakwater Project/Phase II-#PB-LP-08-130

Project Director: James C. Hart, C.M.M. Title: Marina Director

Project Liaison Agent (if different from above): \_\_\_\_\_

Liaison Agent Title: \_\_\_\_\_

Address: 105 Lake Shore Drive

Lake Park, Florida Zip Code: 33403

Telephone: 561-881-3353 Fax: 561-881-3355

Email: jhart@lakeparkflorida.gov

\*\*\*\*\* I hereby certify that the information provided in this application is true and accurate.\*\*\*\*\*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PROJECT SUMMARY NARRATIVE (Please summarize the project in 2 paragraphs or less.)**

The scope of the Project is to construct an approximate 5' x 137' breakwater along the outside edge of the existing East/West fishing pier and to construct an approximate 5' x 159' North/South breakwater extension. The project would also include the erection of four channel markers at the entrance to the Marina due to the realignment of the channel created by the new breakwater extension into the existing entryway.

The Project is needed to reduce excessive wave action from the Intracoastal Waterway at the entrance to the Marina. Presently, the existing detached breakwater designed along the outside edge of the fishing pier does not adequately protect wave action within the entranceway to the Marina. The proposed East/West breakwater and North/South breakwater are designed to protect boats docked within the Marina's basin from being exposed to ambient wave energy. The completion of the Project, as proposed would make the Marina facility more attractive to customers by eliminating one of the most common complaints of boaters docked in the basin. In particular, it would substantially reduce wind and boat wakes which occur within the Marina basin due to wave reflection/refraction.

ATTACHMENT E-2.

APPLICATION CHECKLIST 2013

(To be completed by the Applicant)

This checklist and the other items listed below in items 1 through 14 constitute your application. The required information shall be submitted in the order listed.

Any additional information submitted by the applicant is subject to being removed from the package by District staff prior to presentation to the District Board because of reproduction and space considerations.

Two (2) copies of your application are required. One original and one electronic copy.

All information (except maps) is required to be on 8 1/2" x 11" paper. Maps and drawings may be on 8 1/2" x 14" paper and folded to 8 1/2" x 11" so that they may be included to hole punch and bound by staff.

<b>PROJECT NAME:</b> <u>Lake Park Harbor Marina Breakwater</u> Project/Phase II-#PB-LP-08-130		<u>YES</u>	<u>NO</u>
1.	District Commissioner Review (prior to March 01) <b>(NOTE: For District Commissioner initials ONLY!)</b> <b>(District Commissioner must initial the yes line on this checklist for the application to be deemed complete)</b>		_____
2.	Applicant Info/Project Summary – E-1 (Form No. 90-22, 1 page) <b>(Form must be completed and signed)</b>	<u>X</u>	_____
3.	Application Checklist – E-2 (Form No. 90-26, 2 pages) <b>(Form must be signed and dated)</b>	<u>X</u>	_____
4.	Project Information – E-3 (Form No. 90-22a, 1 page)	<u>X</u>	_____
5.	Project Evaluation and Rating – E-4(+) (Form No. 91-25) <b>(Form must be completed, proper attachment included)</b> <b>(No signatures required)</b>	<u>X</u>	_____
6.	Project Cost Estimate – E-5 (Form No. 90-25, 1 page) <b>(Must be on District form)</b>	<u>X</u>	_____
7.	Official Resolution Form – E-6 (Form No. 90-21, 2 pages) <b>(Resolution must be in District format and include items 1-6)</b>	<u>X</u>	_____
8.	Attorney's Certification (Land Ownership) – E-7 <b>(Must be on or follow format of Form No. 94-26,</b> <b>(Legal descriptions NOT accepted in lieu of form)</b>	<u>X</u>	_____

**ATTACHMENT E-2 (Continued)**

**APPLICATION CHECKLIST**  
*(To be completed by the Applicant)*

- |     |   |          |     |
|-----|---|----------|-----|
| 9.  | Project Timeline – E-8 (Form No. 96-10, 1 page)                           | <u>X</u> | ___ |
| 10. | County Location Map   | <u>X</u> | ___ |
| 11. | City Location Map (if applicable)   | <u>X</u> | ___ |
| 12. | Project Boundary Map  | <u>X</u> | ___ |
| 13. | Clear & Detailed Site Development Map                                     | <u>X</u> | ___ |
| 14. | Copies of all Required Permits<br>(Required of development projects only) | <u>X</u> | ___ |

The undersigned, as applicant, acknowledges that Items 1 through 13 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, April 01, 2013. By May 31, 2013 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 14 is due to the District no later than the final TRIM Hearing in September 2013. If the information in Item 14 is not submitted to the District office by the District's final TRIM hearing in September 2013, I am aware that my application will be removed from any further funding consideration by the District.

APPLICANT: James C. Hart

APP. TITLE: Marina Director

\_\_\_\_\_  
**\*\* SIGNATURE - APPLICANT'S LIAISON \*\***

\_\_\_\_\_  
**DATE**

<b>FIND OFFICE USE ONLY</b>	
Date Received:	_____
Local FIND Commissioner Review:	_____
All Required Supporting Documents:	_____
Applicant Eligibility:	_____
Project Eligibility:	_____ Available Score: _____
Compliance with Rule 66B-2 F.A.C.:	_____
Eligibility of Project Cost:	_____



**ATTACHMENT E-3 - PROJECT INFORMATION 2013**

APPLICANT: Town of Lake Park APPLICATION TITLE: Lake Park Harbor Marina Breakwater Project/Phase II - #PB-LP-08-130

Total Project Cost: \$498,230.00 FIND Funding Requested: \$ 249,115.00 % of total cost: 50%

Amount and Source of Applicants Matching Funds: Marina capital improvement fund account - \$249,115.00

Other (non-FIND) Assistance applied for (name of program and amount): Palm Beach County/Florida Boating Improvement Program - \$202,406.00; Boating Infrastructure Grant Program- \$46,709.00

Ownership of Project Site (check one): Own:  Leased: \_\_\_\_\_ Other: \_\_\_\_\_

If leased or other, please describe lease or terms and conditions: \_\_\_\_\_

Once completed, will this project be insured against damage? Partially Explain: Improvements are excluded from insurance coverage because the individual elements are on or under the water.

“The following policies are active and may or may not include coverage for the marina.”

- **General Liability** – excludes coverage under form FMIT CA – D, 6 (pg. 8-14)...any marina operation owned, leased or operated by the designated member
- **Property** – Some items, cause of loss may vary. Wind/hail and hurricane coverage may be excluded on some items. Tanks must be scheduled for coverage to be afforded.
- **Marina Operators Legal Liability** – Covers non-owned watercrafts that you become legally obligated to pay resulting from your operation as indicated in the policy (moored or buoyed, docks or slips; being launched or hauled and during fueling or other miscellaneous services of a transient).
- **Marina Operators Protection and Idemnity** – Covers basically the liability side resulting from loss of life or bodily injury to a person. Towage operation is excluded.”

Has the District previously provided assistance funding to this project or site? : Yes

If yes, please list: Lake Park Harbor Marina

What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)? (as applicable): 2 Boat Ramps; 112 Boat Slips; 76 Trailer Parking Spaces

How many additional ramps, slips, parking spaces or other public access features will be added by the completion of this project? (as applicable): N/A

If there are fees charged for the use of this project, please denote. How do these fees compare with fees from similar public & private facilities in the area? Please provide documentation. Yes. See attached spreadsheet provided as Exhibit 1.

**Please list all Environmental Resource Permits required for this project:**

<u>Agency</u>	<u>Yes/ No N/A</u>	<u>Date Applied For</u>	<u>Date Received</u>
WMD	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
DEP	<u>Yes</u>	<u>9/9/08</u>	<u>2/18/09 5/8/09</u>
ACOE	<u>Yes</u>	<u>9/9/08</u>	<u>5/21/09</u>
COUNTY/CITY	<u>No</u>	_____	_____

**ATTACHMENT E-4  
WATERWAYS ASSISTANCE PROGRAM  
APPLICATION EVALUATION AND RATING WORKSHEET 2013**

The applicant is to complete this worksheet by entering the project title, applicant name and answers to the applicable questions. **\*\*Do not answer with more than three sentences.\*\***

All applicants must answer a total of ten questions. All applicants will complete Attachment E-4 of the worksheet, which includes questions 1 through 6.

Each applicant will then complete **one and only one sub-Attachment** (E-4 A, B, C, D or E, questions 7-10) according to the applicant's project type in reference to Attachment C. The applicant should determine their project type (if the project incorporates more than one project type) by determining which project type is dominant in terms of project cost.

**All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.**

**APPLICATION TITLE: Lake Park Harbor Marina Breakwater Project/Phase II – #PB-LP-08-130**

**APPLICANT: Town of Lake Park**

CATEGORY & RATING POINTS AVAILABLE	RATING POINTS	EVALUATION CRITERIA
---	------------------	---------------------

---

**1) PRIORITY LIST:**

- a) **List the priority list category of this project from Attachment C in the application.** (The application may only be of one type based upon the predominant cost of the project elements.)

# 8 – Acquisition, dredging shoreline stabilization and development of public boat docking and mooring facilities.

- b) **Explain how the project fits this priority category.**

This project will enable Lake Park Harbor Marina, a public marina, to provide the boating public with easier ingress and egress from the basin by reducing excessive wave action which currently presents rough waters at the marina entrance. Calming this excessive wave action will reduce erosion on the shoreline and sedimentation in the basin.

*(For reviewer only)*

Max. Available Score \_\_\_\_\_

Range of Score (0 to \_\_\_\_\_ points)

---

## 2) WATERWAY RELATIONSHIP:

- a) **Explain how the project directly relates to the ICW and the mission of the Navigation District.**

As "local sponsor" of the Atlantic Intracoastal Waterway Project in Florida, the District works to help communities and local governments maintain the channel and safe harbors for transportation and for the boating public. The marina will be made safer to boat traffic with the completion of this project due to less wave impact and less erosion on the shoreline and sedimentation in the basin.

- b) **How does the project benefit public navigation or access to the ICW or adjoining waterways?**

This project will significantly reduce wave action in the entrance to the marina, and make it safer for ingress and egress of the boating public. The project has been carefully considered to remedy existing problems in the marina basin, at the entry to the marina, and on the shoreline.

*(For reviewer only)*

*(0-6 points)*

---

## 3) PUBLIC USAGE & BENEFITS:

- a) **How is the public usage of this project clearly identified and quantified?**

100% of the use of the marina is for public benefit, with 99% of the slips available on a first-come first-serve basis. U.S. Customs Service and the Florida Fish and Wildlife Conservation Commission (FWC) have two (2) slips and two boats used on a regular basis (1%).

- b) **Discuss the regional and local public benefits and access that will be provided by the project.**

This project will provide easier ingress and egress from the Marina and reduce erosion on the shoreline. The current configuration makes access to the marina difficult for boaters when the wind is high and/or the water is rough. The delineated additions and corrections to the existing configuration will resolve these issues.

- c) **Estimate the amount of total public use.**

Historically, maximum occupancy levels are approximately 60% during the peak winter months and approximately 40% during the summer months. This should improve as the access becomes easier and wake within the marina improves and transient business increases due to less wave action from the Intracoastal Waterway. Presently, we allocate approximately 25% of our slips for transient vessels in accord with Rule 66B-2.008 (4), Public Marina Qualifications.

- d) **Can residents from other counties of the District reasonably use the project? Explain.**

Yes – slips are available to anyone able to pay the slip fees. We have well trained, friendly staff on site 365 days a year, our full service amenities – fuel, ship's store, shower facilities, laundry, on site security, nearby restaurants and shopping make our marina user friendly and attractive to the boating public.

*(For reviewer only)*

*(0-8 points)*

---

---

#### 4) TIMELINESS

- a) **Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-8.**

Engineering studies, drawings, and permits have been prepared, along with project elements, and a budget outline for each element.

- b) **Briefly explain any unique aspects of this project that could influence the project timeline.**

This project is relatively straightforward and should not deviate substantially from the proposed project timeline.

*(For reviewer only)*  
*(0-3 points)*

---

#### 5) COSTS & EFFICIENCY:

- a) **List any additional funding sources and the status and amount of the corresponding funding that will be utilized to complete this project.**

There are no additional funding sources as of this time, but we intend to apply for Palm Beach County/Florida Boating Improvement Program Funds (\$202,406.00); Boating Infrastructure Grant Program funds (\$46,709.00).

- b) **Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.**

None that have been identified as of this time.

- c) **Describe any methods to be utilized to increase the cost efficiency of this project.**

None that have been identified as of this time.

- d) **If there are any fees associated with the use of this facility, please detail. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.**

Our fees are the lowest in the area according to the survey conducted of local private and public marinas in the immediate area (SEE EXHIBIT 1 ATTACHED).

*(For reviewer only)*  
*(0-6 points)*

---

---

**6) PROJECT VIABILITY:**

- a) Does the project fill a specific need in the community or is it consistent with an existing maritime management plan?**

This project will make getting in and out of the marina much easier for boats, particularly small craft that are susceptible to excessive wave action.

- b) Clearly demonstrate how the project will continue to be maintained after District funding is completed.**

This marina is established as an enterprise fund specifically for maintaining construction improvements. Revenues generated from the operation of the marina will be allocated to offset maintenance costs associated with this project throughout its life cycle of approximately 50 years.

- c) Will the program result in significant and lasting benefits? Please describe any environmental benefits associated with this project.**

This project will increase the capacity of the marina by reducing wave action, increase the economic viability of the operations, ameliorate the wave action in the entry and in the basin. Environmentally, the calm wave action will produce less erosion and silt build-up in the basin.

*(For reviewer only)*  
*(0-7 points)*

---

SUB-TOTAL \_\_\_\_\_

FIND FORM NO. 91-25  
(Effective Date: 3-21-01, Revised 4-24-06)

**ATTACHMENT E-4A**  
**WATERWAYS ASSISTANCE PROGRAM**  
**APPLICATION EVALUATION AND RATING WORKSHEET**  
**DEVELOPMENT & CONSTRUCTION PROJECTS**

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A DEVELOPMENT OR CONSTRUCTION PROJECT BUT IS NOT AN INLET MANAGEMENT OR BEACH RENOURISHMENT PROJECT.

CATEGORY & RATING POINTS AVAILABLE	RATING POINTS	EVALUATION CRITERIA
------------------------------------	---------------	---------------------

**7) PERMITTING:**

- a) **Have all required environmental permits been applied for? If permits are NOT required, explain why not.**

Yes

- b) **If the project is a Phase I project, list the tasks scheduled to obtain the necessary permits and engineering work. Please provide a general cost estimate for the future Phase II work.**

N/A

- c) **Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.**

No significant impediments have been identified that would impede or delay the project.

*(For reviewer only)*  
*(0-4 points)*

---

## 8) PROJECT DESIGN:

- a) **Has the design work been completed? If this is a Phase I project, has a preliminary design been developed?**

Preliminary design has been developed.

- b) **Are there unique beneficial aspects to the proposed design that enhance public usage or access, decrease environmental impacts, improve water quality or reduce costs?**

The reduction of wave action within the marina basin created by the extension of the breakwater across the entrance to the marina will substantially increase the number of transient visitors. Environmentally, the resulting reduction in the amount of turbidity and wave action will produce less erosion and silting throughout the basin and help to improve the over-all water quality.

*(For reviewer only)*  
*(0-2 points)*

---

## 9) CONSTRUCTION TECHNIQUES:

- a) **Briefly explain the construction techniques to be utilized for this project.**

The design of the breakwaters will utilize reinforced concrete components. The structural components will include pre-stressed concrete piles, cast in place concrete cap and pre-cast concrete panels. The proposed structures will be designed and constructed per ASCE and FBC building codes.

- b) **How are the construction techniques utilized appropriate for the project site?**

The use of reinforced concrete and pre-stressed concrete components is consistent with the standard marine construction methodology.

- c) **Identify any unusual construction techniques that may increase or decrease the costs of the project.**

There are no anticipated items that will significantly alter the estimated construction costs.

*(For reviewer only)*  
*(0-3 points)*

---

---

**10) CONSTRUCTION MATERIALS:**

- a) **List the materials to be utilized for this project. What is the design life of the proposed materials?**

The materials include: reinforced concrete panels, pre-stressed concrete piles, and cast-in place concrete components. The design life of the concrete structures is 50 years.

- b) **Describe any recyclable material to be utilized. How does the recyclable material (if any) compare to other available material?**

N/A

- c) **Identify any unique construction materials that may significantly alter the project costs.**

The project will be value engineered to provide the most cost effective design while providing a maximum service life. It is not expected that any material/product specified will significantly increase the cost of the project.

*(For reviewer only)*  
*(0-3 points)*

---

**RATING POINT**  
**TOTAL** \_\_\_\_\_

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 16 points. A score of 35 points or more is required to be considered for funding.)

Form No. 91-25A  
(Effective Date: 3-21-01, revised 4-24-06)



**ATTACHMENT E-5**

**FLORIDA INLAND NAVIGATION DISTRICT  
ASSISTANCE PROGRAM 2013**

**PROJECT COST ESTIMATE**  
**(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)**

**PROJECT TITLE:** Lake Park Harbor Marina Breakwater Project/Phase II-#PB-LP-08-130

**APPLICANT:** Town of Lake Park

<b>Project Elements</b> <i>(Please list the MAJOR project elements and provide a general cost break out for each one. For Phase I Projects, please list the major elements and products expected)</i>	<b>Quantity or Total Estimated Cost</b> <i>(Number and/or Footage etc.)</i>	<b>Applicant's Cost</b>	<b>FIND Cost</b>
<p align="center"><b><u>PHASE II Construction</u></b></p>			
<ul style="list-style-type: none"> <li>• Element 1 – Detached Breakwater</li> </ul>	194,350.00	97,175.00	97,175.00
<ul style="list-style-type: none"> <li>• Element 2 – NS Breakwater</li> </ul>	288,880.00	144,440.00	144,440.00
<ul style="list-style-type: none"> <li>• Element 3 – Channel Markers</li> </ul>	15,000.00	7,500.00	7,500.00
<p><b>** TOTALS =</b></p>	<p><b><u>\$ 498,230.00</u></b></p>	<p><b><u>\$249,115.00</u></b></p>	<p><b><u>\$249,115.00</u></b></p>

Form No. 90-25 (New 10/14/92, Revised 04-24-06)

ATTACHMENT E-7  
ATTORNEYS CERTIFICATION OF TITLE 2013  
(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE TOWN ATTORNEY

Jones, Foster, Johnston & Stubbs, P.A.  
801 Maplewood Drive, Suite 22-A  
Jupiter, FL 33458

February 11, 2013

TO WHOM IT MAY CONCERN:

I, Thomas J. Baird, am the Attorney for the Town of Lake Park, Florida. I hereby state that I have examined the following:

1. Deed from the Trustees of the Internal Improvement Fund of the State of Florida to the Town of Lake Park dated October 11, 1961 and recorded October 30, 1961, public records of Palm Beach County, Florida, conveying the property described as Parcel 1 in Exhibit "A" attached hereto.
2. Deed from the Trustees of the Internal Improvement Fund of the State of Florida to the Town of Lake Park dated June 23, 1965, and recorded July 26, 1965, public records of Palm Beach County, Florida, conveying the property described as Parcel 2 in Exhibit "A" attached hereto.

I have also examined a document showing that this property is listed on the tax rolls as belonging to the Town of Lake Park. Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called Lake Park Harbor Marina Basin.

I certify that the Town of Lake Park does in fact own this property for public recreational purposes based upon the documents I have examined.

Very truly yours,

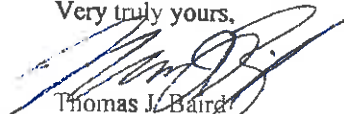
  
Thomas J. Baird  
Town of Lake Park Attorney

EXHIBIT A

PARCEL 1

A tract of sovereignty land in Lake Worth in Section 21, Township 42 South, Range 43 East, Palm Beach County, Florida, more particularly described as follows:

Beginning at the point of intersection of the east right-of-way line of Lake Shore Drive, as said right-of-way is shown on Plat of Kelsey City (now Lake Park) on file in the office of the Clerk of the Circuit Court, in and for Palm Beach County, Florida, recorded in Plat Book 8, Page 23, with the easterly projection of the north line of Lot 16, Block 115, as shown on said Plat of Kelsey City; thence north 85°22'45" east, along said easterly projection of the north line of Lot 16, a distance of 190 feet to a point in the high water line of the west shore of Lake Worth and the point of beginning of the herein described tract of sovereignty land; thence continuing along the same course, a distance of 164.23 feet to a point in the Town of Lake Park bulkhead line as established by Ordinance No. 28; said point being also the beginning of a curve concave to the northeast, having a radius of 872.74 feet and a central angle of 34°00'06"; thence southerly and southeasterly along the arc of said curve, and said bulkhead line, a distance of 482.88 feet to a point of reverse curvature, said reverse curve being concave to the southwest, having a radius of 960 feet and a central angle of 28°49'12"; thence southeasterly and southerly along the arc of said curve and said bulkhead line, a distance of 215.27 feet to a point in the easterly projection of the south line of Lot 28, Block 114, of said Plat of Kelsey City; thence south 85°22'45" west along said easterly projection of the south line of Lot 28, a distance of 525.53 feet to a point in the aforesaid high water line of the west shore of Lake Worth; thence north 01°13'26" west along said high water line, a distance of 173 feet; thence north 01°52'45" east, along said high water line, a distance of 185 feet; thence north 18°37'15" west, along said high water line, a distance of 175 feet; thence north 19°52'45" east, along said high water line, a distance of 32 feet; thence north 77°52'45" east, along said high water line, a distance of 85 feet; thence south 40°07'15" east, along said high water line, a distance of 30 feet; thence south 08°07'15" east, along said high water line, a distance of 240 feet; thence south 27°22'45" west, along said high water line, a distance of 35 feet; thence south 40°35'15" east, along said high water line, a distance of 25 feet; thence north 79°22'45" east, along said high water line, a distance of 100 feet; thence north 01°52'45" east, along said high water line, a distance of 185 feet; thence north 16°37'15" west, along said high water line, a distance of 175 feet; thence north 50°37'15" west, along said high water line, a distance of 60 feet to the point of beginning.

Containing 4.713 acres, more or less.

PARCEL 2

A parcel of sovereignty land in Section 21, Township 42 South, Range 43 East, Palm Beach County, Florida, more particularly described as follows:

Beginning at a point in a line 35 feet north of and parallel to the south line of said Section 21, said point being in the high water line on the westerly shore of Lake Worth at a distance of 126 feet south  $88^{\circ}01'45''$  east from the easterly right-of-way line of Lake Shore Drive according to the plat thereof recorded in Road Plat Book 1, Page 157, Public Records of Palm Beach County, Florida; thence north  $37^{\circ}31'45''$  west, along said high water line, a distance of 83.50 feet; thence north  $27^{\circ}46'45''$  west, along said high water line, a distance of 78 feet; thence north  $09^{\circ}09'05''$  west, along said high water line, a distance of 68.8 feet, more or less, to a point in the easterly projection of the south line of Lot 28, Block 114, Plat of Kelsey City, according to the plat thereof recorded in Plat Book 8, Page 28, Public Records of Palm Beach County, Florida; thence north  $85^{\circ}22'45''$  east, along said south line of Lot 28, Block 114, Kelsey City, projected easterly, a distance of 521.69 feet to a point in the Town of Lake Park bulkhead line, established by Ordinance No. 28 on February 6, 1961, recorded in Plat Book 27, Page 1, Public Records of Palm Beach County, Florida, said point being in the arc of a curve concave to the southwest having a radius of 872.74 feet and a central angle of  $17^{\circ}34'03''$ ; thence southeasterly and southerly along the arc of said curve and said Town of Lake Park bulkhead line, a distance of 267.59 feet to a point in the aforesaid parallel line 35 feet north of the south line of said Section 21, thence north  $88^{\circ}01'45''$  west along said parallel line, a distance of 473.67 feet to the point of beginning.

Containing 2.748 acres, more or less.

c:\p\legal.exe

# ATTACHMENT E-8

## WATERWAYS ASSISTANCE PROGRAM 2013

### PROJECT TIMELINE

**Project Title:** Lake Park Harbor Marina Breakwater Project/Phase II -#PB-LP-08-130

**Applicant:** Town of Lake Park

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

**NOTE: All funded activities must begin AFTER October 1<sup>st</sup>**  
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

---

- Public Advertisement for project by February 2014
- Pre-bid meeting by March 2014
- Receive bids and award contract by May 2014
- Pre-construction meeting by June 2014
- Notice to proceed issued July 2014
- Estimated construction sequence to require 180 days
- Substantial completion by December 2014
- Final completion by January 2015
- Final certification to agencies within 30 days of completion