| 1 | |
|----------|---|
| 2 | RESOLUTION NO. 92-12-07 |
| 3 | A DECOLUTION OF THE TOWN COMMISSION OF THE TOWN |
| 4 5 | A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA APPROVING A SITE PLAN FOR A |
| 6 | 123,100 SQUARE FOOT OFFICE/WAREHOUSE BUSINESS |
| 7 | PARK, CONSISTING OF 24,620 SQUARE FEET OF OFFICE |
| 8 | SPACE AND 98,480 SQUARE FEET OF WAREHOUSE SPACE, |
| 9 10 | ON 10.55± ACRES AT 1100 OLD DIXIE HIGHWAY, AND GENERALLY LOCATED WEST OF OLD DIXIE HIGHWAY |
| 11 | BETWEEN GATEWAY ROAD AND WATERTOWER ROAD IN |
| 12 | THE TOWN OF LAKE PARK, FLORIDA, AND WHICH IS |
| 13 | LEGALLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO; |
| 14 15 | AND PROVIDING FOR AN EFFECTIVE DATE. |
| 16 | WHEREAS, Watertower Business Park, LLC., is the owner (the "Owner") of a |
| 17 | 10.55± acre parcel of real property, the legal description of which is attached hereto and |
| 18 | incorporated herein as Exhibit "A" (the "subject property" or the "Site"); and |
| 19 | WHEREAS, the subject property is located at 1100 Old Dixie Highway, and |
| 20 | generally located at west of Old Dixie Highway between Gateway Road and Watertowe |
| 21 | Road in the Town of Lake Park, Florida (the "Town"); and |
| 22 | WHEREAS, Environmental Design Group, Inc., as agent for the Owner (the |
| 23 | "Applicant") has submitted an application for the approval of a site plan for a proposed |
| 24 | 123,100 square foot office/warehouse business park consisting of six (6) buildings (the |
| 25 | "Project") on the subject property (the "Application"); and |
| 26 | WHEREAS, the Town of Lake Park's Planning and Zoning Board has reviewed |
| 27 | the Application and has presented its recommendations to the Town Commission; and |
| 28 | WHEREAS, the Town Commission has conducted a public quasi-judicia |
| 29 | hearing to consider the Application; and |
| 30 | WHEREAS, at this hearing the Town Commission considered the evidence |
| 31 | presented by the Town Staff, the Applicant, the Owner, and other interested parties and |
| 32 | members of the public as to the Application's consistency with the Town's |
| 33 | Comprehensive Plan; and |
| 34 | WHEREAS, at this hearing, the Town Commission considered the evidence |

presented by the Town Staff, the Applicant, the Owner and other interested parties and

35

| 36 | members of the public regarding whether the Application meets the Town's Land | | |
|----|---|--|--|
| 37 | Development Regulations, including specifically Section 67-38 of the Town Code; and | | |
| 38 | WHEREAS, the Town Commission has determined that the conditions | | |
| 39 | incorporated herein, are necessary in order for the Application to be consistent with the | | |
| 40 | Town's Comprehensive Plan and to meet the Town's Land Development Regulations; | | |
| 41 | and | | |
| 42 | WHEREAS, the conditions as set forth below shall apply to the Owner, the | | |
| 43 | Owner's tenants, and the Owner's successors and/or assigns. | | |
| 44 | NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION | | |
| 45 | OF THE TOWN OF LAKE PARK: | | |
| 46 | Section 1. The whereas clauses are hereby incorporated as true and correct as the | | |
| 47 | findings of fact and conclusions of law of the Town Commission. | | |
| 48 | Section 2. The Town Commission hereby approves a Site Plan for a 123,100 | | |
| 49 | square foot office/warehouse business park consisting of 24,620 square feet of office | | |
| 50 | space, and 98,480 square feet of warehouse space to be located in six buildings on the | | |
| 51 | subject property, subject to the conditions described below. | | |
| 52 | 1) The Owner shall install all improvements in compliance with the attached | | |
| 53 | plans/drawings, which are also on file with the Town's Community Development | | |
| 54 | Department and/or the authorized revisions as noted below: | | |
| 55 | a) Site Plan & Architectural Elevations referenced as sheet S1, S2, S3 and | | |
| 56 | A1, A2, A5, A6 respectively, dated 10-10-07 and 10-09-07 respectively | | |
| 57 | prepared by Environmental Design Group, who is the planner of record for | | |
| 58 | the Project, and Architectural Design Associates who is the architect of | | |
| 59 | record for the Project, received and dated by the Department of | | |
| 60 | Community Development on 10-12-07. | | |
| 61 | b) Engineering Plans, referenced as sheets 1-10 dated 10-10-07 prepared by | | |
| 62 | Schaefer and Fagan & Associates, Inc., received and dated by the | | |
| 63 | Department of Community Development on 10-12-07. | | |
| 64 | c) Landscape plans referenced as sheets L-1 through L-4 and L-8 dated 10- | | |
| 65 | 10-07 and prepared by Environment Design Group, who is the landscape | | |
| | | | |

66 architect of record for the Project, received and dated by the Department 67 of Community Development on 10-12-07. Irrigation plan referenced as sheet L-6 and L-7 dated 10-10-07, prepared d) 68 by Environment Design Group, who is the landscape architect of record 69 70 for the Project, received and dated by the Department of Community 71 Development on 10-10-07. 72 2) Any revisions to the approved Site Plan, Engineering Plan, Landscape and 73 Irrigation Plans, elevations, signs, statement of use or other details submitted as 74 part of this Application, including but not limited to, the location of the proposed 75 improvements or additional, revised or deleted colors, materials, or structures, 76 shall be submitted to the Town's Community Development Department 77 (hereinafter the "Department") and be subject to its review and approval, unless 78 the Town Code requires Town Commission approval. 79 3) Upon re-submittal of final plans, the Department shall review all conditions of 80 approval for compliance by the Owner. Furthermore, any condition, which is 81 established by, or is associated with the resubmittal of final plans, shall be subject 82 to the Department's review and approval. 83 4) Upon submittal of final plans and prior to the issuance of any development 84 permits, the Owner shall revise the Site Plan to: Indicate planting rings and ground cover around entry way of tree and 85 a) 86 palm plantings. 87 b) Include a diversity of at least 5 different trees. 88 c) Eliminate the Cordia ssp. (a/k/a Geiger Tree) Cassia 89 Bearianna/Surrentensis and replace with Quercus Laurifolius (a/k/a Laurel Oak). 90 91 d) Show the required maintenance height of all landscape hedges as five (5) 92 feet. 93 Extend the sidewalk along the frontage of the property facing Old Dixie e) 94 Highway. 95 f) Add interior signage to regulate large truck flow as required by Town 96 staff.

Define the phasing schedule as outlined in Exhibit "B" which is hereby 97 g) 98 incorporated by reference herein. 99 Include the street/address number of the main site on the monument sign. h) 100 i) Increase the height of the Live/Laurel Oaks to 14-16' x 8-10' at the time 101 of planting at the entry off of Old Dixie Highway. 102 5) Construction shall be allowed only between the hours of 7:00 a.m. and 7:00 p.m. 103 unless otherwise approved in writing by the Community Development Director. Any disturbance of the public right of way along Watertower Road shall require 104 6) 105 review and written approval from the Town's Public Works and Community Development directors prior to any construction. 106 107 7) Any disruption to any of the nearby entrance/exit and parking areas along Old 108 Dixie Highway shall require prior written approval by the Community Development Director. 109 Any disruption beyond the boundaries of the Site shall require the Owner's 110 5) 111 contractor(s) to employ commonly accepted practices that ensures the safety and well being of the general public. 112 113 6) All approved landscaping shall be properly maintained by the Owner. The Owner 114 shall guarantee all new landscape material installed on the Site as required by the approved Site Plan and Town Code for a minimum of three months from the date 115 of the issuance of the Certificate of Occupancy by the Town. It shall be the 116 responsibility of the Owner to replace any and all dead or dying landscape 117 118 material at any time the Site is not in compliance with the landscape requirements of the approved Site Plan and/or the Town Code, and also to comply with all 119 120 property maintenance standards and requirements of the Town Code applicable to 121 the Site. All trees planted under FP&L power lines are required to comply with the FP&L 122 7) Right Tree Right Place guidelines. 123 124 Safe and adequate pedestrian passage shall be maintained in front of the 8) 125 construction site along Old Dixie Highway shall be maintained at all times. The Owner shall ensure that any and all contractors use commonly accepted 126 9) practices to reduce airborne dust and particulates during the construction phase. 127

- 128 10) All dumpsters shall be enclosed as noted on the Site Plan and enclosure doors 129 kept shut at all times. All dumpsters shall be acquired from the approved 130 franchise supplier for the Town of Lake Park.
- Prior to issuance of the Certificate of Occupancy, the Owner or the Applicant shall provide certification from the Landscape Architect of record that the plant installations on site are in accordance with the Site Plan, including the landscape plans approved by the Town Commission.
- Prior to the issuance of any building permit, copies of all other required permits from other agencies including but not limited to Palm Beach County Health Department, Palm Beach County Land Development Division, South Florida Water Management Division and the State of Florida Department of Environmental Protection shall be provided to the Town by the Applicant and/or the Owner.
- The Applicant must provide the Town with documentation from Palm Beach
 County that the proposed 123,100 square foot office/warehouse business park has
 satisfied the County's Traffic Performance Standards ("TPS") and meets all
 traffic concurrency requirements.
- 145 14) All signage for the Project must comply with the requirements of the Town's Sign Code.
- 147 15) The following items/uses are prohibited outside the confines of the buildings or 148 on the exterior portions of the subject property:
- a) Food service/drink/vending or other similar food dispensing units/machines.
- 151 b) Other vending machines dispensing all types of merchandise, products, 152 goods, handbills, advertising magazines, etc.
- 153 c) Public telephones shall be exempt from these provisions.
- The Owner or the Owner's authorized agent shall initiate the bona fide and continuous development of the property within 18 months from the effective date of development approval. Such development shall be completed within 18 months from the effective date of initiation of development as defined herein; unless there is a grant of extension as otherwise provided for in the Town of Lake

| 159 | | Park Code of Ordinances Chapter 67, Section 67-42 "Expiration of development |
|-----|-------|--|
| 160 | | approvals". |
| 161 | 17) | Cost Recovery. All fees and costs, including professional fees and legal fees at |
| 162 | | the rate of \$195.00 per hour, incurred by the Town in reviewing the Project and |
| 163 | | billed to the Owner shall be paid to the Town within 10 days of receipt of an |
| 164 | | invoice from the Town, and in no case later than 15 days from the date of the |
| 165 | | issuance of the invoice by the Town. The Owner's failure to reimburse the Town |
| 166 | | within the 10 day time period, may result in the automatic revocation of any and |
| 167 | | all land development approvals by the Town, and any other appropriate measures |
| 168 | | that the Town deems necessary and appropriate to secure payment. |
| 169 | | |
| 170 | | Section 3. This Resolution shall take effect upon adoption. |
| 171 | | |
| 172 | Exhib | it "A" - Legal Description |

Exhibit "B" - Phasing Schedule

173

| The foregoing Resolution was offered by Commi | ssioner Car | геу | , who |
|--|----------------|-----------------|--|
| moved its adoption. The motion was seconded b | | | |
| and upon being put to a roll call vote, the vote was as follows: | | | |
| | | | |
| MAYOR PAUL W. CASTRO | | AYE | NAY |
| WILLIAM W. CHELKO | | <u>X</u> | 1900 |
| VICE-MAYOR ED DALY | | Absent | (and a second se |
| COMMISSIONER CHUCK BALIUS | | X | |
| COMMISSIONER JEFF CAREY | | X | |
| COMMISSIONER JEFF CARE I | | | |
| COMMISSIONER PATRICIA OSTERMAN | | <u>X</u> | - |
| | | | |
| The Terry Commission the server 1911 141 C | i m i ii | | |
| The Town Commission thereupon declared the fore | | | -12-07 |
| duly passed and adopted this 19 day of Decer | nber | , 2007. | |
| | TOWN OF LA | VEDADU EI | ODIDA |
| | TOWN OF LA | KE PARK, FI | LORIDA |
| | nvv | | |
| | BY: | J. W. CASTR | 0 |
| | 1710 | MAYOR | O |
| ATTEST: | | | |
| Vinian Merco | | | |
| VIVIAN MENDEZ ONN OF TOWN CLERK | | | |
| (TONE) SEAS) | Approved as to | o form and lega | al |
| | sufficiency: | | |
| PORIDA | 1 | | |
| | BY://w | 1 | |
| | THOM | AS J BAIRD | and the second s |
| | TOWN | ATTORNEY | |

CFN 20060468207
OR BK 20717 PG 1366
RECORDED 08/10/2006 14:23:57
Palm Beach County, Florida
AMT 3,719,276.00
Doc Stamp 26,035.10
Sharon R. Bock, CLERK & COMPTROLLER
Pgs 1366 - 1367; (2pgs)

Prepared by and return to:V George W. Baldwin, Esq. Brant and Baldwin 330 Federal Highway Lake Park, FL 33403

Folio No

WARRANTY DEED

THIS WARRANTY DEED is made this day of August, 2006, between PALM CORPORATION. OF PALM BEACH COUNTY, a Florida corporation, Grantor, and WATERTOWER BUSINESS PARK, LLC, a Florida limited liability company, whose post office address is 5601 Corporate Way, Suite 404, West Palm Beach, Florida 33407, Grantee.

WITNESSETH That the Grantor, for and in consideration of the sum of \$10.00 and other good and valuable considerations, receipt whereof by Grantor is hereby acknowledged, has granted bargained and sold to Grantee, and Grantee's heirs, legal representatives, successors and assigns forever, the following described land, situate and being in Palm Beach County, Florida:

PARCEL 1:

Lots, 1, 2, 3, 4 and 5, 1100 Commerce Park, according to the plat thereof as recorded in Plat Book 98, Rage 60, Public Records of Palm Beach County, Florida.

PARCEL 2:

Tract "A" (Private Right of Way) according to the plat of 1100 COMMERCE PARK as recorded in Plat Book 98 at Pages 60 and 61, in and for the Public Records of Palm Beach County, Florida, more particularly described as follows:

Commencing at the Southwest corner of the plat of 1100 Commerce Park, as recorded in Plat Book 98 at Pages 60 and 61, in and for the Public Records of Palm Beach County, Florida; thence S. 88°06'15" E., along the South line of said plat, a distance of 232.26 feet to the Point of Beginning; thence continue S. 88°06'15" E., along the South line of said plat and the South line of Tract "A" as shown on said plat, a distance of 1436.62 feet to the West line of 7 foot additional right of way shown on said plat for Old Dixie Highway, said line also being the East line of said Tract "A"; thence N. 08°40'16" W. along said East line of Tract "A", a distance of 50.86 feet; thence N. 88°06'15" W. a distance of 1352.52 feet to a point of curve, concave to the Northeast, having a radius of 25 feet and a central angle of 75°29'12"; thence Northwesterly, along the arc of said curve, a distance of 32.94 feet to a point of reverse curve, having a radius of 55 feet and a central angle of 253°05'02"; thence Northwesterly, Southerly and Southeasterly along the arc of said curve a distance of 242.94 feet to the Point of Beginning.

PARCEL 3:

Water Management Tract "B" according to the plat of 1100 COMMERCE PARK as recorded in Plat Book 98 at Pages 60 and 61, in and for the Public Records of Palm Beach County, Florida, more particularly described as follows:

Beginning at the Southwest corner of the plat of 1100 Commerce Park as recorded in Plat Book 98 at Pages 60 and 61, in and for the Public Records of Palm Beach County, Florida; thence N. 01°42'12" E., along the West line of said plat, a distance of 325.02 feet to the Northwest corner of said plat; thence S. 88°05'52" E., along the North line of said plat, a distance of 199.28 feet to the Northwest corner of Lot 5, according to the said plat of 1100 Commerce Park; thence S. 01°54'08" W., along the West line of said Lot 5, a distance of 213.80 feet; thence S. 31°01'09" E., along a radial line, a distance of 12.00 feet to a point lying on the arc of a curve concave to the East, having a central angle of 144°40'56", a radius of 55 feet and a radial beating to the radius point of S. 31°01'09" E.; thence Southwesterly, Southerly and Southeasterly along the arc of said curve, a distance of 138.89 feet to a point lying on the South line of said plat of 1100 Commerce Park; thence N-88°06'15" W., along said South line, a distance of 232.26 feet to the Point of Beginning.

SUBJECT to easements, restrictions, reservations, limitations of record and taxes subsequent to December 31, 2005.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby coverants with said Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that, except as above noted, said land is free from all encumbrances.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered

PALM CORPORATION OF PALM BEACH COUNTY

in our presence:

JOSEPH D. UVANILE Vice President

Nancy Rodth

STATE OF FLORIDA

COUNTY OF PALM BEACH

Before me, the undersigned authority, personally appeared JOSEPH D. UVANILE as Vice President of PALM CORPORATION OF PALM BEACH COUNTY, a Florida corporation, on behalf of the corporation, who is personally known to me or who produced as identification

DATED this 7th day of August, 2006.

Notary Public, State of Florida at Large

My Commission expires:

7676 Warranty Deed 7.28.06



ENVIRONMENT DESIGN GROUP

Exhibit "B"

Land Planning Landscape Architecture Landscape Management

December 6, 2007

The Town of Lake Park 535 Park Avenue Lake Park, Florida 33408

Attn: Linda

RE: <u>Lake Park Business Center – "Site Plan Review-Town Council"</u>

Town Application No: SP 07-04.... OUR REF # 26014.01 SP/LA

Dear Linda,

Attached please find our revised plans reflecting the last comments made at the PZB meeting (NOV 5, 2007). Items are lines 127-137 from the minutes as follows:

127. define phasing schedule.

128. street number of the main site on the monument sign.

129 & 130. increase height of Live Oaks at Old Dixie to 14'16'-x 8-10'ft.

131. planting rings and ground cover around entry way tree & palm plantings.

132. diversity of at least 5 trees/palms.

 133 & 134. eliminate cordial ssp. (Geiger tree) or cassia bearianna and replace with quercus laurifolia (laurel Oak).

135. maintenance height of all landscape hedges at 5'ft.

136. extend sidewalk to meet Old Dixie sidewalk.

137. interior signage for large truck flow.

Thank you, we look forward to meeting with The Town Council on the 19th. Sincerely,

Environment Asign Group

S. Frank Merchel 1884 A-RLA #691

Principal / / //

Ps. We also studied & added a right turn exit lane to our entrance drive. This was discussed abour meeting but not reflected in the line item minutes.

Comeau Building 319 Clematis Street, Suite 1002 West Palm Beach, FL 33401 561.832.4600 phone 561.832.4626 fax meroney@environmentdesigngroup.com ENVIRONMENT DESIGN GROUP

Land Planning Landscape Architecture Landscape Management

December 6, 2007



The Town of Lake Park 535 Park Avenue Lake Park , Florida 33408

Attn: Linda

RE: Lake Park Business Center - "Site Plan Review-Town Council"

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Comeau Building 319 Clematis Street, Suite 1002 West Palm Beach, FL 33401 561.832.4600 phone 561.832.4626 fax meroney@environmentdesigngroup.com



THE TOWN OF LAKE PARK

| REC | EIVED |
|-----|--------|
| APR | 2 2007 |
| PY: | |

APPLICATION FOR SITE PLAN REVIEW

| Project Name: LAKE PARK BUSINGSS CENTER | | | |
|---|-----------------------|---|--|
| Property Address: 100 000 DixIE Hichway | | | |
| Owner: WATCE | ETOWER DUSING |) PARK, LLC Address: 5601 (0) | eporate way, suite 404 upg FL 3340 |
| Applicant (if r | not owner): <u>El</u> | WIRMMOT DESIGN GROUP - F | RAHK MERONCY |
| | | CUEMATIS ST. SUIR 1002 Phone: | |
| Fax:561 832 | 2-4626 0 | tell Phone: <u>561 346-0741</u> E-Mail: | |
| | | MERONEY @ ENVIRONMENT DESIGN O | |
| Property Cor | itrol Number (| PNC): (SEE ATTACHED) | |
| Site Informa | tion: | | |
| General Loca | ation: OLD D | ixic Highway NORTH OF WATE | etower ROAD |
| Address: | 100 000 | Dixic Highway | The state of the s |
| Zoning District: CLiC 1 Future Land Use: TL Acreage: 10.55 | | | |
| Adjacent Property: | | | |
| Direction | Zoning | Buiness Name | Use |
| North | | NW MUTUAL | OFFIC PAIRK |
| East | CH | GAURY ONE | RETAIL / INDUTRIAL |
| South | cuic 1 | | INDUSTRIAL |
| West | CH | undeveloped | |
| Justification: | | | |
| Information concerning all requests (attach additional sheets if needed.) | | | |
| 1. Explain the nature of the request: | | | |
| Druckopment of AH OFFICE /WARCHOUSE BUSINESS PARK | | | |
| | | | |
| · | | | |
| - | | | |

.,,

| 2. What will be the impact of the proposed change on the surrounding area | |
|--|-------------|
| DROVIDE ADDITIONAL TRUINGS AND BE A | |
| Compliment to the surranding uses. | |
| | |
| | |
| 3. How does the proposed project comply with Town of Lake Park's zoning requirements? MEETS THE TOWN REQUIREMENTS | |
| | |
| | |
| | |
| | |
| Legal Description: | |
| The subject property is located approximately mile(s) from the inter | |
| ine subject property is located approximately mile(s) from the inter | section of |
| WATCHTOWER DIKIC , on the north, east, , sout | h,, |
| | |
| west side of OLD DINE Highway (street/road). | |
| Legal Description: (SC SURVEY) | · |
| | |
| | |
| | |
| | |
| | **** |
| | |
| | *** |
| | |
| | |
| I hereby certify that I am (we are) owner(s) of record of the above described | property or |
| that I (we) have written permission from the owner(s) of record to request this | |
| • | s action. |
| | s action. |
| Must Man / | s action. |
| Hittle May 7. 10 | s action. |
| Signature of Owner/Applicany Date | s action. |
| Signature of Owner/Applicany Date | s action. |

| owner -> | Consent Form from Owner and Designation of Authorized Agent: | | | |
|---|--|---|--|--|
| | Before me, the undersigned authority, who, being by me first duly sworn, on on the state of the fee simple title state. 1. That he/she is the fee simple title state. 2. That he/she is requesting in the Town of Lark Park, Floridation of the state of the fee simple to act as authorized on his/her before the state of | personally appeared Bricon K- Waxmon ath deposed and says: a owner of the property described in the attached ANK mcRoncy (Encirement Design Grapes and the above project) | | |
| Name of Owner: Watertoner Business Ponk, LL | | Business Porte, LLC | | |
| | Signature of Owner | Brink. Woxman, Moregilis By: Name/Title | | |
| | Street Address | City, State, Zip code | | |
| | P.O. Box | City, State, Zip code | | |
| | (561) 68) - 5800 Telephone Number | <u>S6 V 6 8 9 - 125 5</u> Fax Number | | |
| · « | Email Address | | | |
| * | Sworn and subscribed before me this _1: | 5th day of March | | |
| | | Notary Public | | |
| ľ | My Commission expires: | | | |
| | 6/26/09 | Mali Liberty Commission # DD444777 Expires: JUNE 26, 2009 www.AaronNotary.com | | |