

# **Minutes**

# Town of Lake Park, Florida Regular Commission Meeting Wednesday, February 2, 2022 6:30 P.M. Town Hall Commission Chamber, 535 Park Avenue, Lake Park, Florida 33403

The Town Commission met for the purpose of a Regular Commission Meeting on Wednesday, February 2, 2022 at 6:30 p.m. Present were Mayor O'Rourke, Vice-Mayor Kimberly Glas-Castro, Commissioners Erin Flaherty, John Linden, Roger Michaud, Town Manager John D'Agostino, Town Attorney Joanne O'Connor, and Town Clerk Vivian Mendez.

Town Clerk Mendez performed the roll call and Mayor O'Rourke led the pledge of allegiance.

# **SPECIAL PRESENTATION/REPORT:**

1. ICMA 20-Years of Service Certificate to Bambi McKibbon-Turner.

Town Manager D'Agostino explained the item. Mayor O'Rourke read the presentation (see Exhibit "A"). Assistant Town Manager/Human Resources Director Turner thanked the Commission, the Town Manager, staff and the community for this honor.

# **CONSENT AGENDA**

2. January 19, 2022 Regular Commission Meeting Minutes.

Tab 2

3. Request to Authorize the Town Manager to Accept a Proposal from C.R. Dunn, Inc., to Provide Labor, Materials and Equipment required to Upgrade of the Electrical Lighting at the Lake Shore Park Tennis Courts, per Pricing and Terms of the City of West Palm Beach Contract Number 20002.014 (Cooperative Purchase).

Motion: Commissioner Michaud moved to approve the consent agenda; Commissioner Linden seconded the motion.

### Vote on Motion:

Commission Member	Aye	Nay	Other
Commissioner Flaherty	X		
Commissioner Linden	X		
Commissioner Michaud	X		
Vice-Mayor Glas-Castro	X		
Mayor O'Rourke	X		

Motion passed 5-0.

**PUBLIC HEARING(S) - ORDINANCE ON FIRST READING:** 

None

**PUBLIC HEARING – ORDINANCE ON SECOND READING:** 

None

### **NEW BUSINESS:**

# 4. Resolution 03-02-22 Fiscal Year 2021/2022 Budget Adjustments.

Town Manager D'Agostino explained the item (see Exhibit "B"). Vice-Mayor Glas-Castro asked what the American Rescue Plan Act (ARPA) Funds for \$138,015 were being used for. Finance Director Lourdes Cariseo stated that it was used to fund the work being done at the Marina.

Motion: Commissioner Michaud moved to approve Resolution 03-02-22; Commissioner Flaherty seconded the motion.

### Vote on Motion:

Commission Member	Aye	Nay	Other
Commissioner Flaherty	X		
Commissioner Linden	X		
Commissioner Michaud	X		
Vice-Mayor Glas-Castro	X		
Mayor O'Rourke	X		

Motion passed 5-0.

### **Public Comment:**

- 1) Judith Thomas announced her candidacy for Town Commissioner. She explained that she would like to organize a 5-K Run/Walk to coincide with next year's Centennial Celebration. She explained that she has submitted a Special Events application to conduct the 5-K Run/Walk this April, as a dry run. If the event were successful, she suggested that it become an annually event.
- 2) Dianne Sophinos announced that a bike-ride to visit the historical building in Town would take place on Tuesday, March 15, 2022 beginning at 10:00 a.m. until noon. The bike-ride would begin at Town Hall and they would end the bike-ride at the Evergreen House. Lake Park Historical Society President L.J. Parker would be at the Evergreen House to provide historical knowledge of the Town to those participating. She invited the Commission to join them.
- 3) Chris O'Brien expressed his frustrations with the Town's permitting process for his development project. He stated that there has been no response to his appeal filed with the Town Clerk. Mayor O'Rourke explained that he did not provide the Town Clerk with the documents because this was a matter regarding Code Enforcement and Compliance process. He explained that the project might come before the Commission in the future, but it was not before the Commission at this meeting. He explained that for those reasons the documents have not been provide to the Town Clerk. Mr. O'Brien continued to explain his frustrations with the Community Development Department and the permitting process.
- **4)** James Sullivan explained that there was a virus affecting grass throughout the Town. He suggested using Bluegrass (also known as Poaceae or Poa) instead of artificial grass.

### TOWN ATTORNEY, TOWN MANAGER, COMMISSIONER COMMENTS:

Town Attorney O'Connor requested an Attorney-Client Session to discuss the litigation between the Town and Palm Beach County for the next Regular Commission meeting evening.

Motion: Commissioner Michaud moved to schedule an Attorney-Client session for the next Regular Commission meeting evening; Vice-Mayor Glas-Castro seconded the motion.

Vote on Motion:

Commission Member	Aye	Nay	Other
Commissioner Flaherty	X		
Commissioner Linden	X		
Commissioner Michaud	X		
Vice-Mayor Glas-Castro	X		
Mayor O'Rourke	X		

Motion passed 5-0.

Town Manager D'Agostino see Exhibit "C".

Commissioner Linden had no comments.

Commissioner Michaud had no comments.

Commissioner Flaherty had no comments.

Vice-Mayor Glas-Castro had no comments.

Mayor O'Rourke wished everyone a Happy Valentine's Day.

# COMMISSION WILL NOW RECESS THE COMMISSION MEETING AND GO INTO AN EXECUTIVE SESSION.

The Town Commission for the Town of Lake Park will have an Executive Session pursuant to Florida Statute 447.605(1) in the Town Hall Mirror Ballroom. Those in attendance shall be: Mayor Michael O'Rourke; Vice-Mayor Kimberly Glas-Castro; Commissioners Erin Flaherty; John Linden; and Roger Michaud; also in attendance will be Town Manager John D'Agostino; Assistant Town Manager/Human Resources Director Bambi McKibbon-Turner, Public Works Director Roberto Travieso and Attorney Thomas Baird for the purposes to discuss collective bargaining of the Federation of Public Employees, A Division of National Federation of Public and Private Employees (AFL-CIO).

# AFTER THE EXECUTIVE SESSION THE COMMISSION WILL RECONVENE THE COMMISSION MEETING.

Recessed: 7:32 p.m. Reconvened: 8:17 p.m.

# **ADJOURNMENT**

There being no further business to come before the Commission and after a motion to adjourn by Vice-Mayor Glas-Castro and seconded by Commissioner Michaud, and by unanimous vote, the meeting adjourned at 8:17 p.m.

Mayor Michael O'Rourke

Town Clerk, Vivian Mendez, MMC

OF LAKE P. F. Townskal

FLORIDA

Approved on this 16 of Sebruary, 2022



# Exhibit "A"

# **Town of Lake Park Town Commission**

# Agenda Request Form

Meeting Date: February 2,	2022 Agenda Ite	em No.
Agenda Title: ICMA 20 Yea	rs of Service Award to Bam	bi McKibbon-Turner
[ ] NEW BUSINESS [ ] OTHER: WORKSHO  Approved by Town Manage  John O. D'Agos	ENT [ ] OLI DRDINANCE ON READ	NSENT AGENDA D BUSINESS ING Date: 1-16-22
Name/Title		
Originating Department:	Costs:\$ 0	Attachments:
Town Manager	Funding Source: General Fund Acct. # [] Finance	<ul> <li>Talking Points for the Presentation</li> </ul>
Advertised: Date: Paper:	All parties with interest in this agenda item are t notified of the meeting date and time.	_XYes, Notified everyone OrNot applicable in this case Please initial one.

# **Summary Explanation/Background:**

At the 107<sup>th</sup> Annual ICMA Conference in Portland, Oregon Bambi McKibbon-Turner was award for her twenty years of service by the ICMA organization. Tonight's presentation recognizes Bambi McKibbon-Turner for her outstanding contributions to the organizations she was involved with as much as her twenty years of service to the Lake Park community.

Congratuations to Bambi McKibbon-Turner for reaching her mildstone of public service.

Recommended Motion: No motion is necessary.

# Talking Points for Presentation to Bambi McKibbon-Turner

## 20 years of Service Award from ICMA

- Bambi McKibbon-Turner is a native of Columbus Ohio.
- Bambi McKibbon-Turner started her public service career working for Congressman Don Pease for thirteen years until his retirement.
- Bambi McKibbon-Turner is celebrating twenty years with the Town of Lake Park.
- Bambi McKibbon-Turner holds a Bachelor of Arts in Human Services and Master of Science in Community Economic Development and a Master Certificate in Human Resource Management.
- An accomplished ballroom dancer, she is the loving mother of one son and two daughters.
- In 2000, Bambi McKibbon-Turner owned JCAA Enterprises, a consulting firm and has been an indispensable part of the Lake Park Family of Public Employees.
- Bambi McKibbon-Turner served as the Mission Education Chair for the American Cancer Society's Relay for Life; Treasurer and Board of Director of the Housing Services of Palm Beach County; Public Relations Chairperson and Charter member of the Lake Park Kiwanis Club and New Hampshire College Alumni Association member.
- Bambi McKibbon-Turner is a member of the Palm Beach County City and County Manager's Association, the Palm Beach County League of Cities and the Florida League of Cities.
- At home with Bambi McKibbon-Turner is her two beloved cats who she spoils beyond anyone's imagination.
- On behalf of the Town of Lake Park and Mayor O'Rourke, the entire town staff wish to congratulate Bambi McKibbon-Turner on twenty years of service to the International County Manager's Association (ICMA) organization and for her devoted service to the Town of Lake Park.



# Exhibit "B"

### **Town of Lake Park Town Commission**

# Agenda Request Form

Meeting Date: 2/2/202	2 Agenda Ite	m No.
	YEAR END 2021/2022 BUDG	<u>ET</u>
[ ] SPECIAL PRESENTATION/REPORTS [ ] CONSENT AGENDA [ ] BOARD APPOINTMENT [ ] OLD BUSINESS [ ] PUBLIC HEARING ORDINANCE ON READING [X] NEW BUSINESS [ ] OTHER:		
Approved by Town Manager  Lourdes Cariseo Finance Director  Name/Title		
Originating Department:	Costs: Budget Adjustments Funding Source: [X] Finance LCariseo-	Attachments: Resolution, Attachment "A" Carryforward Budget Adj, Attachment "B"
Advertised: Date: Paper: [ X ] Not Required	All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.	Yes I have notified everyone or Not applicable in this case _LC Please initial one.

# Summary Explanation/Background:

Fiscal Year End 2021/2022 is being amended to include additional revenue and expenditures. The adjustments are attached. The General Fund has a total budget increase of \$52,444 to Revenue and Expenditures. Streets & Roads has a total budget increase of \$16,485 to Revenue and Expenditures. The Marina Fund has a total budget increase of \$157,478 to Revenue and Expenditures. The Stormwater Fund has a total budget increase of \$99,740 to Revenue and Expenditures. The Special Projects Fund has a total budget increase of \$2,621,158 to Revenue and Expenditures. The Sanitation Fund has a total budget decrease of \$7,566 to Revenue and Expenditures.

This fiscal year resolution creates the budget adjustments needed.

### Recommended Motion:

I move to adopt Resolution 0 3 02-21.

The staff recommends adjusting the following revenue/expenditure items:

### **RESOLUTION NO. 03-02-22**

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, AMENDING THE TOWN BUDGET FOR FISCAL YEAR 2021-2022 AS PREVIOUSLY ADOPTED BY RESOLUTION NO. 58-09-21; PROVIDING FOR SEVERABILITY; PROVIDING FOR THE REPEAL OF LAWS IN CONFLICT; AND PROVIDING FOR THE EFFECTIVE DATE THEREOF.

**WHEREAS,** the Town Commission has previously established the budget for the Town of Lake Park for the fiscal year beginning October 1, 2021 and ending September 30, 2022; and

WHEREAS, at the time of its adoption, the budget properly reflected expected revenues and appropriations; and

**WHEREAS**, to implement this budget, the Town Commission adopted and levied by Resolution No. 57-09-21 a final millage rate for the Fiscal Year 2021-2022; and

WHEREAS, the Town Commission deems it necessary and advisable to amend the budget for the Town of Lake Park for Fiscal Year 2021-2022, which was adopted by Resolution No. 58-09-21.

# NOW THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF LAKE PARK FLORIDA:

**Section 1.** The whereas clauses are true and correct and are supported herein.

Section 2. An amended budget of the Town of Lake Park General Fund is hereby approved and adopted as set forth in the attached Attachment "B". An amended budget of the Town of Lake Park Marina Fund is hereby approved and adopted as set forth in the attached Attachment "B". An amended budget for the Town of Lake Park Sanitation Fund is hereby approved and adopted as set forth in the attached Attachment "B". An amended budget for the Town of Lake Park Stormwater Fund, Special Fund and Streets and Road Funds are hereby approved and adopted as set forth in the attached Attachment "B".

Section 3. The Annual Budget establishes limitations on expenditures by fund and by department within funds, and the total appropriation of each fund may not be increased or decreased without specific authorization by a duly enacted resolution effecting such amendment or transfer. However, specific activity and department amounts may be exceeded upon authorization of the Town Manager so long as excesses exist in other activities within said fund budget. Notwithstanding the forgoing, the Town Commission shall approve by resolution the transfer of all appropriations in excess of \$10,000 and all transfers from the Town's Unassigned Fund Balance Account or the Town's Contingency Account.

Section 4. If any section, subsection, sentence, clause, phase or portion of this Resolution is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions thereof.

**Section 5.** This resolution shall take effect immediately upon adoption.

The foregoing Resolution was offered by who moved its adoption. The motion was seconded be and upon being put to a roll call vote, the vote was as f	y Connission	
MAYOR MICHAEL O'ROURKE	AYE	NAY
VICE-MAYOR KIMBERLY GLAS-CASTRO		
COMMISSIONER ERIN FLAHERTY		
COMMISSIONER JOHN LINDEN		· · · · · ·
COMMISSIONER ROGER MICHAUD		-
The Town Commission thereupon declared the foregoi	ng Resolution No. <u>03</u>	3-02-22
duly passed and adopted this day of	ruary,	2022.
TC	BY: MICHAEL O'R	
ATTEST:	MAYOR	
VIVIAN MENDEZ TOWN CLERK		
Approved	as to form and legal su	fficiency:
FOUNDIE AND	THOMAS J. BAN TOWN ATTORN	KD EY
A LORIDA		

# TOWN OF LAKE PARK

**BUDGET ADJUSTMENT** 

DEPARTMENT: Re-encumbered at year end

Adjustment No.: #3-2022

DATE: <u>2/2/2022</u>

ACCOUNT DESCRIPTION	ACCOUNT NUMBER	FROM	ТО
Professional Services	001-51-512-106-31000		\$52,444.00
Balance Brought Forward	001-399.999		\$52,444.00
Professional Services	190-54-541-190-31000		\$16,485.00
Balance Brought Forward	190-399.999		\$16,485.00
Equipment Leases	401-57-579-800-44200	-	\$420.00
Repairs & Maintenance	40-57-579-800-46000		\$5,954.00
Hurricane Irma	401-57-579-800-46500		\$11,985.00
Photocopying	401-57-579-800-47100		\$1,104.00
American Rescue Plan Exp	401-57-579-800-52700		\$138,015.00
Balance Brought Forward	401-399.999		\$157,478.00
Professional Services	402-53-538-402-31000		\$8,710.00
Contractual Services	402-53-538-402-34000		\$4,800.00
Repairs & Maintenance	402-53-538-402-46000		\$9,950.00
Improvements - Drainage	402-53-538-402-63010		\$76,280.00
Balance Brought Forward	402-399.999		\$99,740.00
PBC Discretionary Surtax Projects	301-52-521-301-63100		\$197,441.00
Lake Shore Dr-Line Item Appropriation	n 301-52-521-301-63286		\$2,401,282.00
Grant CDBG FY2020-21	301-52-521-301-63823		\$22,435.00
Balance Brought Forward	301-399.999		\$2,621,158.00
Repairs & Maintenance	404-53-534-404-46000		\$267.00
Vehicle Parts & Supplies	404-53-534-404-46300		\$7,299.00
Balance Brought Forward	404-399.999		\$7,566.00

TOTAL	\$0.00	\$2,954,871.00

Explanation:

General Fund - Carryforward unspent funds from PO 56263 for Town Clerk Scanning

Streets & Roads - Re-encumber open PO 56252 at 9/30/21 fro Susan O'Rourke

Marina - Re-encumber open PO's 56208-Canon, 56198-Dedicated IT,

56220-Grainger, 56253 Custom Built Marina

Stormwater - Re-encumber open PO's 56273, 56270, 56274, 56181 Water Resources

Management Association	
Special Projects - Re-encumber PO's 56124-Baxter	Woodman, 56203-West
Construction, 56234-PBC Lambda Rail, 56264-Con	ntinental Computers,
56218-Foster Marine, 56271 - Calvin Giordano	
APPROVALS:	
Commission:	Date:



# **TOWN MANAGER COMMENTS**

Exhibit "C"

# TOWN COMMISSION MEETING Wednesday, February 2, 2022

# **GRANT AWARD**

The Town has been awarded a grant of \$553,758 through the Resilient Florida Program. The project funded through this grant entails the strategic placement of roadside bioswales along 2nd Street by Foresteria Drive and Evergreen Drive, where flooding has been documented. Through this project, bioswales will trap rainfall where it occurs, filter the runoff and reduce the runoff volume to the Lake Worth Lagoon using green infrastructure.

# TOWN OFFICES TO BE CLOSED IN OBSERVANCE OF PRESIDENTS DAY HOLIDAY

All Town offices will be closed on Monday, February 21 in observance of Presidents Day. Notifications will be posted in advance on social media as well as on the doors of Town Buildings.

# RESIDENTIAL SANITATION SCHEDULE CHANGE

There will be no residential sanitation collection on Monday, February 21, in observance of Presidents Day. Garbage cart and vegetation collection normally scheduled for that day will take place on Tuesday, February 22. The schedule the rest of the week remains unchanged. Sanitation schedule updates will be posted as a reminder for Town residents, as always.

# COMMUNITY DEVELOPMENT DEPARTMENT

# **Larger Projects/Initiatives Updates:**

- 810 Water Tower Road Clean Sweep submitted their master permit for construction in January 2022. Construction value of \$2,123,646.00
- 230 N. Congress Lake Park Innovation Center submitted their master permit fee for construction in January 2022. Construction value of \$2,491,371.60
- 101 N. Congress Walmart submitted for structural improvements to the building and for north side improvements to create under air delivery, drop-off and pick-up areas. Construction value of \$1,750,000.

- 705 Date Palm Drive This property suffered a major fire in 2021 and in January 2022 submitted a permit to build a new home. The eyesore will soon be remedied.
- Mobility Plan and Fee Ordinance Meetings with the Town Commission will be scheduled prior to the consultant contract moving forward.
- Three proposals were received for the Parks Master Plan RFQ and they have all been evaluated. A selection has been made and this contract is being drafted and is scheduled to come forward to the Commission the 2<sup>nd</sup> meeting in February (barring any additional delays).
- CRA Master Plan work is underway. Business Flare held their kick-off meeting
  with staff in December 2021 and a schedule of workshops/meetings was
  created. Meetings with Department Heads have also been conducted. A public
  workshop series was also held on January 29, 2022. Reminder on the next steps:

**Wednesday**, **February 16**, **2022** (regular TC meeting night) – Special Call CRA Workshop to commence at 6pm (for additional input and presentation of some draft materials)

Wednesday, March 16, 2022 (regular TC meeting night) – Special Call CRA Workshop to commence at 6pm (for review of draft that includes input from public workshop series and workshop of Feb. 16)

**Monday, April 4, 2022** (regular P&Z/LPA meeting night) – Local Planning Agency at 6:30pm (action meeting on proposal or courtesy presentation – TBD depending on changes proposed by Business Flare)

**Wednesday, April 20, 2022** (regular TC meeting night) – Special Call CRA Meeting to Adopt the Final Revised CRA Plan

- The land development regulations for the C-3 area have been discussed in several meetings between Lake Park and North Palm Beach. North Palm Beach has a large redevelopment on the horizon and they are working with the developer to best structure their LDRs so that they are feasible and market-driven. Since Lake Park also has a project in review, it continues to be very important that any project proposal meet the latest draft of the LDRs. It is anticipated that a joint public meeting between the municipalities will likely be held sometime in April 2022.
- The Code Division within the Community Development Department is still seeking employees (i.e. Code Compliance Officers). The Town filled a 2<sup>nd</sup> position and has 2 remaining vacancies. We will continue to advertise until all positions are filled. The IT Department is also working on the software policies folded into a draft body work cameras policy that has been created. We are hopeful this initiative can also get implemented in the next few months.

- While a townhouse development in the R-2 district is still on hold for various reasons, Staff is still hoping to bring forward changes to the R-2 district that would allow for townhomes to develop on smaller lots in this district, as is intended.
- The Park Avenue Downtown District (PADD) Town Code land development regulations (LDRs) and comprehensive plan amendments are underway. The Comprehensive Plan Amendments are close to being completed and have been accepted by the State. They are moving forward to an adoption hearing on February 16. The draft land development regulations are in legal review and a meeting with staff is scheduled this week. The goal is to move them forward to a Planning & Zoning Board meeting in March 2022, followed by the Town Commission in April 2022.
- Per internal discussions, the Septic to Sanitary Sewer efforts and Parking-related Town Code amendments will be brought forward for discussion and/or presentation in April 2022. The Accessory Dwelling Unit concept (ADUs) will then be revisited later this year after the new parking code is tested and the community is educated.
- Brooklyn Cupcakes is still working on their interior buildout for their unit located in the Coastal Karma plaza on 10<sup>th</sup> Street (they experienced consultant delays). Their temporary space at 1301 10<sup>th</sup> Street (the future Oceana Coffee site) is still being occupied. They hope to transition to their permanent property sometime in April 2022 and will start with some limited operations while their renovations are still ongoing, after which a grand opening will be held later this year.
- Oceana Coffee received site plan approval in December 2021 and is working on their construction plans. They also worked on a revised site plan per their conditions of approval that required them to add Magnolia as a primary access point for their drive-thru. This revised site plan is currently in staff review.
- There are several office/warehouse projects moving forward in various stages. Coston Marine along Watertower continues with their construction and is almost complete. The Congress Business Park PUD, where Spacebox, ALDI, Culvers and others are located, has an office/warehouse project (over 100K SF and 10 units) that was approved a couple of years ago that is in construction. Silver Beach Industrial (371K+ SF) between Silver Beach and the Park Avenue Extension road has commenced construction.
- Community Development staff also met with two separate developers for other parcels within the industrial area. Two additional site plan applications have been recently received:
  - DXD Capital (4 stories, 99,990 SF self-storage facility on Watertower between 13<sup>th</sup> and 14<sup>th</sup> Streets); and

- Dalfen Industrial along the north side of Watertower between Opici and the Collision Center and within the entire brownfield site area, proposing 184,758 SF of office/warehouse and trailer parking.
- Nautilus 220 resubmitted their site plan amendment application to add guest suites and make some additional improvements. This is currently under review. Their master permit for construction pursuant to their original site plan approval is expected to be submitted this month so that vertical construction can commence Summer 2022.
- 754 Park Avenue (Dedicated IT/NOBO) re-initiated construction in mid-January however, they did have an electrical accident onsite and this paused construction. It should be re-initiated soon.
- P3 for the Marina and Interlocal Agreement (ILA) with Palm Beach County updates: Following the Commission's selection of their desired partner, Staff met with County to discuss the Interlocal Agreement. The Town Manager also met with the County Administrator to discuss our desire to pay back the 2.4 million to gain site control of the parcel for future development. Separate P3 negotiations are still ongoing. A presentation to the County is being prepared by CD staff and will be provided to the County in mid-February and will be presented and considered by the PBC Board of County Commissioners at their March 22, 2022 meeting.

# PUBLIC WORKS DEPARTMENT

- The Public Works Department is seeking to hire qualified individuals with valid Florida Class B Commercial Drivers Licenses to work as Sanitation Truck Operators. The deadline by which to apply is 5:00 p.m. on February 16, 2022. Those interested in applying may contact the Town's Human Resources Department at 561-881-3300 Option 8, or may visit the Town's official website at <a href="https://www.lakeparkflorida.gov">www.lakeparkflorida.gov</a> for additional information and to download an employment application.
- Work crews began working at multiple locations throughout the Town to repair storm sewer lines. This work should be completed by February 11, 2022. Pedestrians and drivers are asked to please exercise caution while around the work sites and follow temporary traffic control and flag person instructions. For questions, please contact the Department of Public Works at (561) 881-3345 or publicworks@lakeparkflorida.gov.
- The Town is pleased to invite the public to a ribbon cutting ceremony to celebrate the completion of the Lake Shore Drive Drainage Project. This landmark, \$5.5 million project, significantly improved water, sewer, and stormwater drainage infrastructure, increased pedestrian and traffic safety, and completely reimagined the landscape on one of our most picturesque streets. The ceremony will take

place at Lake Shore Park, located at 701 Lake Shore Drive, on Thursday, February 24, 2022, beginning at Noon. For questions, please contact the Department of Public Works at (561) 881-3345 or email publicworks@lakeparkflorida.gov

# SPECIAL EVENTS DEPARTMENT

# **Sunset Celebration:**

Sunset Celebration is scheduled to return on Friday, February 25 from 6:00 pm - 9:00 pm at the Lake Park Harbor Marina featuring Big Vince and the Phat Cats. Town staff met with Gehring Group to discuss their most recent recommendations regarding hosting Town events in light of the Omicron variant. Gehring Group will provide the Special Events Department with language for proper signage regarding current CDC guidelines. The signage will be posted throughout the event along with hand sanitizer dispensers. For more information regarding Sunset Celebration please contact the Special Events Department.

# Valentine's Day Raffle:

Register for the Town of Lake Park Valentine's Day Raffle to win an assortment of gifts to share with your special valentine. Registration is free. Five winners will be announced on Wednesday, February 9. For more information please contact the Special Events Department.

# SEEKING TOWN COMMISSION CONSENSUS

The Centennial Celebration Committee is anticipated to begin meeting this April (after the March 8<sup>th</sup> municipal election). We have invited the members of this Committee to attend tonight's meeting to hear the discussion. Staff would like to know the following:

1) What day of the week would work best for the Centennial Celebration Committee meetings to take place? We envision these meetings taking place once a month and may increase the amount of meetings as time continues.

The Town Commission Chamber is available on the first and third Tuesday of each month. The Chamber is also available on the second and fourth Thursday of each month. Since the Commission schedules workshops and other related meetings on Wednesday, we would ask that Wednesday not be chosen for these meeting.

2) What time would the meetings begin? Staff is available to assist with any questions.

# SUNSET CELEBRATION FREE MUSIC CONCERT

FEATURING



LIVE MUSIC \* FOOD VENDORS BASH BAR SHAPPY HOUR

FRIDAY, FEBRUARY 25 6:00 PM - 9:00 PM LAKE PARK HARBOR MARINA **105 LAKE SHORE DRIVE** LAKE PARK, FL 33403

> **EVENT WILL FOLLOW** CURRENT CDC GUIDELINES NO OUTSIDE FOOD OR DRINKS

FOR MORE INFORMATION CALL 561-840-0160 OR EMAIL SPECIALEVENTS@LAKEPARKFLORIDA.GOV





# TOWN OF LAKE PARK

# Valentine in Raffle

WIN AN ASSORTMENT OF FREE
VALENTINE'S DAY GIFTS TO SHARE
WITH YOUR SPECIAL VALENTINE

5 WINNERS
WILL BE ANNOUNCED
ON WEDNESDAY, FEBRUARY 9

REGISTRATION IS FREE
PLEASE CONTACT
THE SPECIAL EVENTS DEPARTMENT
AT 561-840-0160
SPECIALEVENTS@LAKEPARKFLORIDA.GOV
REGISTRATION DEADLINE - FEBRUARY 8



# TOWN OF LAKE PARK PUBLIC COMMENT CARD

MEETING DATE:



Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

Name: \ Mayth Momas
Address: 204 & Jasmine DR Lake tork
If you are interested in receiving Town information through Email, please
provide your E-mail address:
I would like to make comments on the following <b>Agenda Item</b> :
D'hubble comment
I would like to make comments on the following <b>Non-Agenda Item(s)</b> :
Instructions: Please complete this card, including your name and address; once the card
has been completed, give it to the Town Clerk. The Mayor will call your name when it is
time for you to speak. Comments are limited to three (3) minutes per individual.



# TOWN OF LAKE PARK PUBLIC COMMENT CARD

did not = speak

MEETING DATE:\_\_\_\_

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

f you are interested in receiving provide your E-mail address:	g Town information through Email, please
would like to make comments o	n the following Agenda Item:
would like to make comments o	n the following <b>Non-Agenda Item(s</b> ):
	eard, including your name and address; once the



# TOWN OF LAKE PARK PUBLIC COMMENT CARD

MEETING DATE: 2 2 2 52 7

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

Name:	lanne SOPHINO
Address:	of BAYS eny DRIVE
If you are in provide your	terested in receiving Town information through Email, please E-mail address:
I would like t	to make comments on the following Agenda Item:
I would like	to make comments on the following Non-Agenda Item(s)

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



# TOWN OF LAKE PARK PUBLIC COMMENT CARD



MEETING DATE

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

Name:  Address:  If you are interested in receiving Town information through Email, please provide your E-mail address:
I would like to make comments on the following <u>Agenda Item</u> :
I would like to make comments on the following Non-Agenda Item(s):
Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



# TOWN OF LAKE PARK PUBLIC COMMENT CARD



MEETING DATE: 2/02/2020

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

Name: JAMES & GULLIVAX		
Address: # 48 FLAWLER 1846D		
If you are interested in receiving Town information through Email, please provide your E-mail address:		
	at the contact to the first	
I would like to make comments on the following	wing <u>Agenda Item</u> :	
I would like to make comments on the follows:	wing <i>Non-Agenda Item(s</i> ):	
	r	
Instructions: Please complete this card, include have been completed give it to the Town Clark		

time for you to speak. Comments are limited to three (3) minutes per individual.